

# University of Dundee Archive Services

## Finding Aid - The Glasite Church (MS 9)

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# The Glasite Church

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## Summary information

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<b>Repository:</b>	University of Dundee Archive Services
<b>Title:</b>	The Glasite Church
<b>Reference code:</b>	MS 9
<b>Date:</b>	1728-20th century (creation)
<b>Physical description:</b>	2.2 linear metres
<b>Dates of creation, revision and deletion:</b>	Originally arranged and described by Michael Bolik. Newer deposits meant rearrangement and listing by Jan Merchant, Senior Archivist, 2019-2020

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## Administrative history / Biographical sketch

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### Note

Reverend John Glas (1695-1773), while Presbyterian minister at Tealing (Forfarshire) in 1725, set up a society of nearly one hundred people for monthly celebration of the Lord's Supper and closer religious fellowship.

In 1729 he published "Testimony of the King of Martyrs", embodying his opposition to interference of the Solemn League and Covenant. In 1728, the Synod of Angus and Mearns suspended him as minister, which was confirmed in 1730 by the General Assembly.

He set up a church in Dundee whose members became known as Glasites and, in 1733, built their first meeting house in Perth where he was helped by his son-in-law Robert Sandeman. Other churches in Scotland followed and then in England; Robert Sandeman exported the faith to America where its followers became known as Sandemanians.

Central beliefs of the Glasites include the view that Christ's Kingdom is purely spiritual and wholly separate from the state, "the agape" (Love Feast), the osculum pacis (Kiss of Peace) and ritual washing of feet. Glas also introduced the idea of a simple meal at the church for worshippers, hence the church gaining the nickname of the Kail Kirk.

The last of the Sandemanian churches in America ceased to exist in 1890. The London meeting house finally closed in 1984 and the last Elder of the Church died in Edinburgh in 1999. Many Glasites joined the general body of Scottish Congregationalists, and the denomination may now be considered extinct.

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## Scope and content

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Congregational and membership lists comprising original and copies of lists of members of the Glasite church across Scotland, England and North America, many with annotated comments and details of baptisms, marriage and death. Service registers noting dates of services and texts for the day. Ceremonies, ordinations, procedures and prayers comprising notes and other papers relating to baptism, death, ordinations and

marriages. Sermons, discourses and exhortations comprising papers, notebooks, drafts and letters with devotional and theological poems, hymns, notes and letters, mainly concerning the beliefs and debates of the church. Copies and original correspondence relating to individuals and congregations, concerning family and congregational news, disputes and schisms, and the life of the church in the 20th century. Scrapbooks and letter books containing copy and original correspondence between individuals and churches, notes and news cuttings, often concerning church disputes on matters such as 'the eating of blood and of things strangled'. Journals and narratives comprising transcriptions of letters, narratives, accounts and diaries describing events and activities of members of the church'.

Property and land records comprising plans and correspondence and petition relating to the building of the Edinburgh meeting houses and their sale. Accounts, invoices and receipts, tenders, promissory notes and correspondence mainly relating to the Barony Street Chapel, Edinburgh. Engravings, photographs and postcards featuring members of the church. Newscuttings, histories, lectures, articles and other ephemera. Correspondence and papers relating to various persons' research into the Church, mainly addressed to Gerard Sandeman. Notes and documents relating to births, deaths and marriages of Glasite families. Items used within church services

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## Notes

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### Arrangement

Usually chronological within broad series subjects. The arrangement and description of the original deposit has been subsumed by a complete rearrangement which took into account several deposits made over several years. Many of the records describe bundles and files of papers, sometimes of a mixed nature, which were put and kept together by the various depositors and which have not been divided by the archive.

### Restrictions on access

Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.

### Conditions governing use

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### Finding aids

Descriptive Lists

### Accruals

Not expected

### Other notes

- **Publication status:** Published
- **Status description:** Catalogued
- **Description identifier:** MS 9

## Access points

- Glasite (subject)
- Religion (subject)
- Genealogy (subject)
- Dundee (place)
- Edinburgh (place)
- Perth (place)
- London (place)
- Tealing (place)
- Arbroath (place)
- Glasgow (place)
- Danbury (place)
- New Jersey (place)

## Series descriptions

### Series MS 9/1: Congregational and membership lists

Date: c1725-c1989 (creation)

Scope and content: Original and copies of lists of members of the Glasite church across Scotland, England and North America, many with annotated comments and details of baptisms, marriage and death

Physical description: 2 boxes

Restrictions on access: Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.

Conditions governing use: Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.

Accruals: Not expected

Publication status:

Published

#### File / item list

Reference code	Title	Dates	Physical description
MS 9/1/1	<b>Item - Tealing parish members</b> <i>Scope and content:</i> Lists the communicants in the parish of Tealing on 13 July 1725 broken down by village or farmhouse: Kirktown, Tealing, Finlarg, Todhills, Newbigging, Balgray Easter, Balgray Wester, Balnuth, Balkalk,	c1725-c1727	1 booklet

	<p>Prieston, Balkemback, Balutheran. Also lists elders and deacons and narrates the church's activities until 1727</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/1/2	<b>Part - Church Rolls of the Glassites and Sandemanites'</b>	1725-1858	1 volume
	<p><i>Scope and content:</i></p> <p>Notebook containing lists of the following congregations, often listing men and women separately: Great Britain: Tealing (list of members who agreed to break away from the Church of Scotland in 1725), and later lists (1751-1753), York (1786), Dundee (1782-1783), Perth (1751 and 1782-1832), Dunkeld (1798), Aberdeen (1751), Arbroath (n.d.), Montrose (n.d.), Glasgow (n.d.), Wooler (1753), Newcastle (n.d.). United States: Danbury, Connecticut (1782 and 1858), Newark, New Jersey (1858), Norwalk, Connecticut (1858). Also contains a list of churches in Scotland and England giving membership totals and an estimate of the number of members in America 1782. Also mentions that James Allen was the first English Elder in 1762.</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/1/3	<b>Part - Membership lists of the churches in the UK and America</b>	1762-1939	1 volume
	<p><i>Scope and content:</i></p> <p>Lists of members, when they joined, were excluded, restored and died, including Michael Faraday and his family. Churches listed include Liverpool, London, Tunstall, Clapham, Nottingham, Trowbridge, Brampton Moor [Chesterfield], Banham, Old Buckenham, Newcastle, York, Whitehaven, Kirkby Lonsdale, Dundee, Edinburgh, Perth, Dunkeld, Arbroath, Glasgow, Cupar, Aberdeen, Galashiels. Also includes lists for the Church in North America, including Danbury, Newton, Connecticut; New York, Harpersfield, New York; Vermont; Providence, Rhode Island; Greenfield, Taunton, Massachusetts; Ohio. There are several songs at the end of the volume and an account of the visit of the American Brethren in 1834</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/1/4	<b>Item - Lists of church rolls</b>	1768-1971	23 documents
	<p><i>Scope and content:</i></p> <p>Documents listing congregations: London 1774, 1784, 1794, 1886; Perth 1762, 1774, 1804; Glasgow 1770, 1774, 1782; Dundee 1773 and 1784, 1774; Wooler 1776; Trowbridge 1764; Galashiels 1775;</p>		

	<p>Nottingham 1784; Newcastle n.d.; Old Buckenham 1790 Also includes: List of churches in the north of England, 1769; note of membership of the English churches, 1769; list of churches with their numbers and elders in 1768; 'List of the Christian Churches, commonly called Glassite [sic]. Church members in 1768;' letter, 3 March 1903, [signature illegible], Perth; letter 14 October 1971, Derek B Murray, Kirkcaldy, to W. Ferguson, Edinburgh.</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/1/5	<p><b>Part - Membership lists, songs, poems, prayers and scriptures</b>                      1771-1812                      1 volume</p> <p><i>Scope and content:</i></p> <p>Volume containing membership lists for Dundee, Leith, Aberdeen, Perth, Glasgow, Paisley, Dornoch, London, New England, with the names of the members of the Tealing congregation who broke away from the Established Church in 1725. Also includes assorted poems, songs and writings, including the Lord's Prayer in several languages, comparative alphabets, and a devotional list of scriptures compiled by James Scott.</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/1/6	<p><b>Item - Ferguson's membership papers</b>                      1782-c1947                      1 folder</p> <p><i>Scope and content:</i></p> <p>Comprises notes, rolls, and their transcriptions: Copy 'List of the Christian Churches commonly called Glasites Church Members in 1760' Lists elders in Scottish and English churches, 'copied 1877 by F Bernard from a MS in possession of Mr TJ Deacon, Newcastle' Copy rolls of the churches at Perth, 1762-1804, and at Gayle (Hawes), 1847, with some additional biographical information Copy 'List of the Christian Churches commonly called Glasites Church Members in 1768' Lists elders in Scottish and English churches, 'copied 1877 by F Bernard from a MS in possession of Mr TJ Deacon, Newcastle' Roll of the church in Leith, including members' occupations, 1 November 1772 Roll of members of the church at Edinburgh, with earliest members dating from 1749, 1793 Dundee Church Roll, listing members, 1 January 1782 Roll of members at the church in Leith, 1 January 1782 List of members of unknown church, divided in to women and men, c1794 Copy list of elders at Edinburgh, 1734-1934 'Church at Edinb' list of members with column of numbers, nd List of members of 'Old [Dcary?] before 1894' noting their church careers and deaths, nd Envelope addressed to William Ferguson, Edinburgh, containing letters relating to members of the Perth and others churches, with accompanying lists and notes, c1947 Notes about members of several churches, noting letters they have written and received, their office and births, deaths and marriages, nd</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p>

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MS 9/1/7	<b>Part - Old Buckenham congregation</b>	1802-1825	1 volume
	<p><i>Scope and content:</i></p> <p>Notebook containing lists of members, visits, baptisms and deaths</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/1/8	<b>Part - Old Buckenham congregation</b>	1802-1839	1 volume
	<p><i>Scope and content:</i></p> <p>Notebook containing lists of members, baptisms and deaths</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/1/9	<b>Part - Old Buckenham congregation</b>	1802-1885	1 volume
	<p><i>Scope and content:</i></p> <p>Notebook containing membership lists, including births and baptisms, deaths, visits and separations.</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/1/10	<b>Part - Kirkby Lonsdale list</b>	1806	1 document
	<p><i>Scope and content:</i></p> <p>List of Glasite Church members</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/1/11	<b>Item - Lists of churches and their elders</b>	1808	1 document
	<p><i>Scope and content:</i></p>		



	<p>Folded sheets containing lists of the churches, some with Elders noted: Edinburgh, Paisley (Elders), Dunkeld, Galashiels, London (Elders and Deacons), Old Buckingham [Old Buckenham], Liverpool (Elders), Trowbridge (Deacons), Lindhurst, Chatham, Newcastle, Stafford, York (Elders), Nottingham (Elders), Aberdeen (Elders), Perth (Elders), Montrose (Elders), Glasgow (Elders)</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/1/12	<p><b>Part - 'Ledger': membership lists, notes, memoranda and rolls</b>      Early 19th cent      1 volume</p> <p><i>Scope and content:</i></p> <p>Contains: Notes on the churches in America, with 'List of the members of the first Church of Christ in North America'. [Portsmouth, New Hampshire with their age, occupation, place of birth, dates of reception and excommunication, 1841; List of men and women, 'Brethren in America, 1839; Transcriptions of letters by Robert Sandeman and one by John Glas; Sandeman's observations on the Song of Solomon, 1740; Notes on the first marriage in London "without the Church of England ceremony", 1840; Extracts from the life of John Barnard, 1777; Notes on the formation of the London Church; "Memoranda of a visit by T Boasey (sic) [Boosey] to Dundee, Arbroath, Perth, Dunkeld, Edinburgh, Galashiels and Newcastle in 1843": apart from describing his visits to various congregations the author also mentions a trip on the Dundee and Newtyle Railway. Also transcription of the Memoranda by Rufus Sweetman [2021] ; Church Rolls for Aberdeen, Arbroath, Newcastle, Cupar, Edinburgh, Dunkeld, Galashiels, Perth, Hazlehall, Montrose, Old Buckingham (sic), Dundee, Glasgow, Paisley, and list of elders at London, York, Nottingham, Liverpool, Trowbridge, Lindhurst, and Chatham. 1808-1809 With basic index added in 20th century</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/1/13	<p><b>Part - The number and names of Christ's disciples in the United States of America'</b>      19th century      1 volume</p> <p><i>Scope and content:</i></p> <p>'The number and names of Christ's disciples in the United States of America - and the distance of their places of residence from Danbury. 17th February 1817.' Lists of male and female members and church rolls, from 1788, in: Danbury, Newtown, Newhaven, Turnbull, Stratford and Bridgeport, Connecticut; Providence, Rhode Island; Taunton, Deerfield, and Boston, Massachusetts; Gray and Portsmouth, New Hampshire; Vergennes, Shelburne, Vermont; Harpersfield, Whitesborough, and New York City, New York; Fayetteville, North Carolina.</p> <p>The author mentions that New Haven, Connecticut and Portsmouth, New Hampshire once had members but that there are none there at the time of writing. Also gives list of men and women who are 'Jesus Christ's Disciples in Dundee on 29 January 1747'</p> <p><i>Restrictions on access:</i></p>

	<p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/1/14	<b>Part - Church roll, Edinburgh</b>	1822-1834	1 volume
	<p><i>Scope and content:</i></p> <p>Lists members, Deacons and Elders with some dates of joining and comments. Annotated</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/1/15	<b>Part - 'Church Roll at June 1831'</b>	1831-1834	1 volume
	<p><i>Scope and content:</i></p> <p>Notebook of roll of members of [Glasgow?], including list of members in Paisley.</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/1/16	<b>Part - Galashiels congregation</b>	1835-1847	1 notebook
	<p><i>Scope and content:</i></p> <p>Lists of members</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/1/17	<b>Part - Members list [Glasgow?]</b>	1835-1854	1 notebook
	<p><i>Scope and content:</i></p> <p>Lists of members, probably of the church in Glasgow</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p>		

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MS 9/1/18	<b>Part - Church roll, Edinburgh</b>	1839, 1844	1 volume
	<p><i>Scope and content:</i></p> <p>Lists members, Deacons and Elders with some dates of joining and comments. Annotated with dates.</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/1/19	<b>Part - Barony Street, Edinburgh church roll</b>	1847-1874	1 volume
	<p><i>Scope and content:</i></p> <p>Lists members, Deacons and Elders with some dates of joining and comments. Annotated with dates</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/1/20	<b>Item - Church members [Edinburgh]</b>	19th century	1 notebook
	<p><i>Scope and content:</i></p> <p>Lists, noting members, when they joined and died, 1847-1897</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/1/21	<b>Part - 'Roll of the Church of Perth with lists of the Scattered Brethren in connection therewith at home and abroad. Made up as at June 1848, with alterations subsequent thereto.'</b>	1848- [1932]	1 volume
	<p><i>Scope and content:</i></p> <p>Includes additional rolls for 1863, updated to 1875, for 1876, updated to 1912, and for 1912, updated to 1932. Includes a list of members present when the Perth Church closed on 14 October 1928. Also contains 'List of Brethren who have died in the Church of Perth, 1832-1910' and 'Brethren at Arbroath and neighbourhood connected with Church at Perth', 1841-1862; Also, 'Brethren in the East Indies connected with Church at Perth', 1835-1861 and 'Brethren in Glasgow connected with the Church of Perth', 1844-1845</p> <p><i>Restrictions on access:</i></p>		

	<p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/1/22	<b>Item - 'Church Roll'</b>	1855-1941	1 volume
	<p><i>Scope and content:</i></p> <p>Notebook containing church rolls for unspecified church, 1862-1941. Also contains schedule showing who was reading during services, 1855 and baptism record 1865-1905. Contains loose papers including a list of those present at a service for receiving of members, 1933</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/1/23	<b>Part - Newcastle congregation</b>	1863	1 document
	<p><i>Scope and content:</i></p> <p>List of church members at Newcastle. (Bundle 40/8)</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/1/24	<b>Part - Edinburgh church roll</b>	1875-1912	1 volume
	<p><i>Scope and content:</i></p> <p>Lists of members, including notes on the ordination of Elders</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/1/25	<b>Part - 'Dundee 1877'</b>	1877-1889	1 notebook
	<p><i>Scope and content:</i></p> <p>Contains membership lists of the church at Dundee, 1877, also members list of an unnamed church in London [probably Albion Road, Barnsbury], 1883-1888, with 'Church Members in America', 1886-1889 and Halifax, Nova Scotia, n.d.</p> <p><i>Restrictions on access:</i></p>		

	<p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/1/26	<p><b>Part - 'Dundee Ordination 16 April 1885 and Addresses of Brethren in Great Britain, U.S. and Canada'</b> 1879-1899 1 volume</p> <p><i>Scope and content:</i></p> <p>Notebook containing roll of members in Dundee, 1879-1899, London, 1880-1881, Old Buckenham, 1880-1887, Glasgow 1881-1889' Halifax, Nova Scotia (1881-1887) and additional information about some new members at Danbury, Connecticut, 1898. Also includes description of the ordinance service for David Philp Jr in the Dundee Church, 1885.</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/1/27	<p><b>Item - Lists of members and assorted items</b> 1855-1967 1 envelope</p> <p><i>Scope and content:</i></p> <p>Includes rolls of church members in Albion Road, Barnsbury, London (1885-1936); the rolls for Dundee, London, Glasgow, Newcastle and "American Friends" in November, 1888 [annotated up to 1908].</p> <p>Also includes a song (n.d.), a sketch of a 1746 survey map of Glovers Hall, 1963.</p> <p>Extract of a letter from Mr Ferrier to Mrs Humphreys, 1786, concerning the conversion of a servant girl and the servant's subsequent testimony;</p> <p>Henry Young's visit to the Lake District with Gerald Reid, 1885;</p> <p>a discourse by George Whitelaw in 1869 [two versions];</p> <p>historical notes on the London church 1967;</p> <p>a brief account of the visit of the American brethren in 1834;</p> <p>newspaper cutting: "Modern Religious Sects - IV. Glassites", nd, and copy of James Scott of Dundee's notes on his first Sabbath in the Glasite Meeting in 1765</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/1/28	<p><b>Part - Fairweather's 'Register of Members'</b> [1900] 1 excercise book</p> <p><i>Scope and content:</i></p> <p>List of members of the Perth church, containing 'Names and Remarks.', 1798-1899</p> <p><i>Restrictions on access:</i></p>

	<p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/1/29	<b>Item - 'Copied from a book of James Dick's numbers in the Churches in America'</b>	[1903]	2 volumes
	<p><i>Scope and content:</i></p> <p>Notebook pages containing numbers and locations of members in America, broken down by gender, 1820, with a short account of the state of the American brethren generally; numbers of members in Scotland, broken down by gender and also giving numbers of elders and deacons, naming the elders, 1820; L lists of members in London, Glasgow, Dundee, Newcastle, Old Buckenham, America, 1856-1903.</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/1/30	<b>Part - Edinburgh church roll</b>	1913-1989	1 volume
	<p><i>Scope and content:</i></p> <p>Includes notes on the ordination of Elders, memo in cases of offence arising, order of readings and order of service.</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/1/31	<b>Item - Rolls of the church at Dunkeld</b>	1924	1 bundle
	<p><i>Scope and content:</i></p> <p>Copies of 18th century rolls, includes some notes on the membership and an extract from 'Glas's Narrative' about James Cargill, the first 'unlearned' elder. Annotation: 'enclosed in letter of 6th Sept 1924.'</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/1/32	<b>Item - 'Church at Glasgow'</b>	20th century	1 envelope
	<p><i>Scope and content:</i></p>		

	<p>Extracts from the diary of Patrick Sandeman of lists of members in different churches, 1864-1913. Also personal letters to William Ferguson, 1947</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/1/33	<p><b>Item - Lists of church rolls</b> n.d. 1 folder</p> <p><i>Scope and content:</i></p> <p>Typescripts of lists for Perth in 1762, 1796 and 1811. Also for 1804 which is two lists - one showing the occupations of the males and whether they were 'twice married'; church roll in Gayle (Hawes), 1847-1869. Also list of those separated since 1792 and in 1799.</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/1/34	<p><b>Part - 'List of Christian Church commonly called Glasite Church members in 1768'</b> nd 1 folder</p> <p><i>Scope and content:</i></p> <p>List of members, 'Copied 1877 by F Barnard from a MS in possession of Mr T. F. Deacon, Newcastle' [2 copies]</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/1/35	<p><b>Item - Lists of members of the Perth Church</b> 20th century 1 volume</p> <p><i>Scope and content:</i></p> <p>Register giving the name of the member, the date they were received into the congregation, the date if separated or if they were ever deacons or elders, and their date of death, 1798-1912</p> <p>Also contains:</p> <p>Unbound booklet containing various church rolls for Perth. 1762-1928; church rolls for English churches in 1832:Kirkby Lonsdale, Hawes, Kendal, Preston; and also Gayle (Hawes) 1847;</p> <p>'List of Brethren who have died in the Church of Perth, from 1832 and on', covering the period 1832-1928;</p> <p>'Perth Church Roll. 17 April 1762' with males and females listed separately. nd;</p> <p>Typescript, 'Copy Roll of the Church in Perth 20 March 1804'.;</p>

	<p>Lists of 'Brethren at Arbroath and neighbourhood connected with Church at Perth', giving fate of members. Loose pages with scribbled notes and names.</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
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### Series MS 9/2: Service registers

Date: 1851-1988 (creation)

Scope and content: Volumes noting dates of services and texts for the day

Physical description: 2 boxes

Restrictions on access: Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.

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Accruals: Not expected

Publication status:

Published

#### File / item list

Reference code	Title	Dates	Physical description
MS 9/2/1	<p><b>Item - Service registers [unidentified church]</b></p> <p><i>Scope and content:</i></p> <p>(1-14) Contains dates of services, with record of the readings and reader, and occasional notes about individuals [visitors?] who attended.</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>	1851-1891	14 small volumes
MS 9/2/2	<p><b>Item - Service registers [Baron Street, Edinburgh?]</b></p> <p><i>Scope and content:</i></p>	1875-1995	93 small volumes



	<p>(1-93) Contains dates of services, with a record of the readings and reader, and occasional notes about individuals [visitors?] who attended.</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
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### Series MS 9/3: Ceremonies, ordinations, procedures and prayers

Date: 1826-1995 (creation)

Scope and content: Notes and other papers relating to baptism, death, ordinations and marriages

Physical description: 1 box

Restrictions on access: Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.

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Accruals: Not expected

Publication status:

Published

#### File / item list

Reference code	Title	Dates	Physical description
MS 9/3/1	<b>Item - 'Prayers'</b>	n.d.	9 pieces
	<p><i>Scope and content:</i></p> <p>Papers of ms prayers, some with abbreviations, others headed 'Ordinance 1st Prayer The Bread', 'Ordinance 2nd Prayer The Cup, and 'Fellowship'. Gathered in envelope addressed to William Ferguson from JWW [John William Waterston]</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/3/2	<b>Item - Papers relating to the ordination of elders</b>	1841-1922	1 bundle
	<p><i>Scope and content:</i></p>		

	<p>Contains letter to James Morison from ME Shirwell, 1841, and copies of orders of service for Stephen Leighton in 1832, AF Blaikley, 1888, and Robert Vincent, 1922. Also letter from JY Fairweather to DJ Blaikley about members coming forward for ordination, 1922</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/3/3	<b>Part - Register of marriages and baptisms, Barony Street Church, Edinburgh</b>	1849-1977	1 volume
	<p><i>Scope and content:</i></p> <p>Record of the date of the ceremony, the celebrants, children, and officiating ministers and elders</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/3/4	<b>Item - 'Ordination Services'</b>	1882-1967	1 bundle
	<p><i>Scope and content:</i></p> <p>Bundle of typescripts including:  Copy of 'Church Fast, Thursday 7th June 1832'. Account of the service of ordination as an Elder of Mr Stephen Leighton by George Leighton and Mr Edward Barnard Sen. Also copy of first sermon preached by Mr S Leighton on Sunday 10 June  Notes of ordination service of Mr Jas Gardiner as Elder at Perth, 6 April 1887  Ordination order of service for Mr A F Blaikley at Barnbury Grove, London, 21 October 1888  Ordination service [two copies], Mr William Boswell Sandeman, 9 July (1920),  Ordination of Robt Vincent, London, 25 February 1922  Ordination of Lewis Gordon Sandeman and William Ferguson, Edinburgh, 12 June 1924. On reverse - 'list of members', noting 4 Elders, 2 Deacons, 5 Brethren, 30 Sisters  Ordination of Robert C Ferguson, Elder, Edinburgh, 2 June 1934  Ordination of Arthur G Sandeman, Sat 9 am, London, 17 July 1937  Ordination of Dennis Q Sandeman, 25 July 1947  Ordination of George M Puntton to the Elders' Office, Edinburgh, Saturday 12 November 1955  Ordination of Gerard Lionel Sandeman to the Elders' Office, Edinburgh, Saturday 2 December, 1967</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/3/5	<b>Item - Letter and prayer for baptism</b>	1894-20th century	2 documents
	<p><i>Scope and content:</i></p>		

	<p>Letter, George Waterston to his Aunt in which he discusses the true meaning of the baptism ceremony, 21 January 1894          Typed copy of a prayer to be said at a baptism ceremony.</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/3/6	<p><b>Item - 'Ordination of Elders'</b> 19th -20th centuries 1 bundle</p> <p><i>Scope and content:</i></p> <p>Includes:</p> <p>Copy of order of service for ordination of Lewis Rigby, Nottingham, 27 February 1826.          Copy of account of the proceedings when David James Blaikley was set apart to the elder's office in the church in London. The elders present were John Barnard and Thomas Vincent, London, John M. Baxter, Dundee, and Mr Moir, Glasgow., with copy order of service and some notes relating to the sermon by Miss May Blaikley.,4 July 1873          Copy of order of service for ordination to elder's office in the church at Dundee of George Sandeman's Ordination, 19 March 1874          'Dundee Church 1881.' List of names, "Rec'd from John Sandeman of Glasgow, 31 Dec 1881" with additional names dated to 1911          'List from John Sandeman of Glasgow, 20 Nov 1881.' List of names, most of which are scored out and annotated. Appears that the people named are from a variety of locations throughout Scotland. On reverse pencil list of people marked 'April 1933 Glasgow' and 'Dundee 1881-1933'          Order of service for ordination to elder's office in the church at Dundee of David Philip, Dundee. 16 April 1885          Orders of service for ordination to elder's office in the church at Dundee of John Sandeman, 29 March 1889          Order of service for ordination of Henry Young and Edward Young to elder's office in the London church, 3 August 1891          Order of service for ordination to elder's office in the church at Glasgow [?] of Patrick Sandeman, 26 September 1901          List of names, possibly attendees at an event. The majority are from Dundee or Perth, but also include people from Dunfermline, Edinburgh and London, August 1904          'Song by Iris Walker', spiritual poem or song. [Possibly 1903]</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/3/7	<p><b>Item - 'Marriage Ceremony Papers'</b> 1894-1986 20 documents</p> <p><i>Scope and content:</i></p> <p>Papers relating to the marriage ceremony, including legal papers and correspondence, doctrinal notes and notes of specific wedding ceremonies.</p> <p>Including:</p> <p>'Notes re Marriage Ceremony 2nd August 1894 by Dr Miller'          Family tree of William Lyon, b 1722, noting marriages of his descendants, nd</p>

	Licence from the General Register Office in Edinburgh for Gerard Lionel Sandeman to solemnise marriages in Lothian Region, 1986 <i>Restrictions on access:</i> Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years. <i>Conditions governing use:</i> Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.		
MS 9/3/8	<b>Item - Ordinations and baptismal prayers</b>	1898-1955	40 documents
	<i>Scope and content:</i> Prayers, procedures and other papers relating to ordination of Elders. Includes correspondence about the Eldership in Dundee, with note referring to the ordination of Dr James Rorie in 1888. Also baptismal prayers and order of service. <i>Restrictions on access:</i> Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years. <i>Conditions governing use:</i> Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.		
MS 9/3/9	<b>Part - Sickbed prayer</b>	[20th century]	1 document
	<i>Scope and content:</i> Prayer for those who are ill <i>Restrictions on access:</i> Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years. <i>Conditions governing use:</i> Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.		
MS 9/3/10	<b>Item - 'Separation and Rebuke'</b>	[20th century]	5 documents
	<i>Scope and content:</i> Prayers, procedures and notes referring to separation and rebuke <i>Restrictions on access:</i> Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years. <i>Conditions governing use:</i> Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.		
MS 9/3/11	<b>Part - Ordination of WB Sandeman</b>	9 July 1920	1 document
	<i>Scope and content:</i> Note of order of service and list of Elders and Deacons present <i>Restrictions on access:</i>		

	<p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/3/12	<p><b>Part - 'Marriage Ceremony'</b> 1928 2 documents</p> <p><i>Scope and content:</i></p> <p>(1) Ms script [4pp] of marriage service. (2) Copy of script for the marriage of 'WF and JMS'</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/3/13	<p><b>Item - Ministers conducting marriage ceremonies</b> 1928-1931 7 documents</p> <p><i>Scope and content:</i></p> <p>Correspondence between Robert Forrest and the General Registry Office regarding registration of ministers able to conduct marriage ceremonies, particularly the issue of allowing several members of one congregation to be registered. Includes a blank registration form.</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/3/14	<p><b>Item - Prayers</b> [1920s-1930s] 7 documents</p> <p><i>Scope and content:</i></p> <p>Draft and annotated prayers of the ordinance, of exhortation, the Lord's Supper and for receiving a new member into the church.</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/3/15	<p><b>Item - William Ferguson marriage ceremony notes</b> 1932-1948 1 envelope</p> <p><i>Scope and content:</i></p> <p>Notes for the marriage ceremony of James Peter and Moira Punton, with copies of marriage eulogies and salutations. Also cutting reporting the decision in the Baxter v Baxter consummation case</p>

	<p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/3/16	<b>Item - 'Deacon and Deaconess Office'</b>	[1930s-1940s]	1 envelope
	<p><i>Scope and content:</i></p> <p>Prayers and procedural notes about admitting individuals to the Office of Deacon or Deaconess. Includes notes and procedures relating to the 'Calling of Patrick and Gerard Sandeman to minister in the Deacon's office, 12 February 1939'</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/3/17	<b>Item - Baptism notes</b>	20th century	1 envelope
	<p><i>Scope and content:</i></p> <p>Draft letter by William Ferguson, with scrap and other drafts. Also published copies of 'Letter on baptism' by Nathaniel Bishop, 1848, and 'Letter, from the elders of the church in London to the elders of the churches in Glasgow and Dundee, 1884', with transcript</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/3/18	<b>Item - 'Questions etc to persons joining Church'</b>	[20th cent]	12 documents
	<p><i>Scope and content:</i></p> <p>Prayers, questions, notes and instructions relating to persons joining the Church</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/3/19	<b>Part - 'Notes re any one confessing spontaneously a fault.'</b>	[20th cent]	1 document
	<p><i>Scope and content:</i></p> <p>Notes about the procedure for confession of sins</p>		

	<p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/3/20	<b>Item - Admission to Elder's office</b>	1947-1967	17 documents
	<p><i>Scope and content:</i></p> <p>Correspondence, mainly concerning the ordination of George Lionel Sandeman to the office of Elder in Edinburgh, 1967, with the order of service and a copy of Crimond music and lyrics for 'The Lord's Shepherd'.</p> <p>Also includes scripts for the ceremony appointing Gerard Sandeman as Elder and order of service for the ordinations of Dennis Q Sandeman in 1947 and George M Punton in 1955</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/3/21	<b>Item - 'Procedure in ordaining to the Elder's Office'</b>	[1960s]	10 documents
	<p><i>Scope and content:</i></p> <p>Newspaper cutting on the Early History of the Glasites with sketch of Dundee Glasite Church,  Draft script proposing George Waterson as Elder,  Script naming Gerard Sandeman for the office of Elder,  Ms copies of prayers,  Invitations to the ordination of Gerard Sandeman  Scripts of ordination services, November 1967  Draft seconder's speech accepting George Punton as Elder</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/3/22	<b>Item - Notebook of prayers, probably by William Ferguson</b>	c1967-1969	1 volume
	<p><i>Scope and content:</i></p> <p>possibly by William Ferguson</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p>		

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MS 9/3/23	<p><b>Item - 'Notes re Brothers &amp; Sisters passing away to giving out Public Notice etc'</b> 1931-1942 1 envelope</p> <p><i>Scope and content:</i> Letters, notes and prayers relating to members' deaths</p> <p><i>Restrictions on access:</i> Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i> Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/3/24	<p><b>Item - Marriage authorisation papers</b> 1986-1992 10 documents</p> <p><i>Scope and content:</i> Papers from the General Register Office for Scotland relating to the authorisation of Gerard Sandeman to solemnise marriages, including a reminder that his authorisation has expired and inviting him to reapply</p> <p><i>Restrictions on access:</i> Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i> Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/3/25	<p><b>Part - 'Celebration of John Glas's Birth on 21 September 1695'</b> 24 September 1995 1 booklet</p> <p><i>Scope and content:</i> Order of service held in the Glasite Hall, Dundee [2 copies]</p> <p><i>Restrictions on access:</i> Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i> Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>

### Series MS 9/4: Sermons, discourses and exhortations

Date: 1728-1954 (creation)

Scope and content: Papers, notebooks, drafts and letters with devotional and theological poems, hymns, notes and letters, mainly concerning the beliefs and debates of the church

Physical description: 6 boxes

Restrictions on access: Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.



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<b>File / item list</b>			
Reference code	Title	Dates	Physical description
MS 9/4/1 MS 9/5/1	<b>Item - Sermons preached at Airlie</b>	1728-1730	1 volume, 1 document
	<p><i>Scope and content:</i></p> <p>Possibly by William Lyon, minister of Airlie in Forfarshire [Angus], with note concerning authorship by David G. Mullan, 1995.</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/4/2	<b>Part - Notes for sermons</b>	1770-1771	1 volume
	<p><i>Scope and content:</i></p> <p>Notes for sermons possibly by John Barnard. Also contains signed declarations and testimonies of John Barnard and others at the Glover Hall meeting house in 1760</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/4/3 MS 9/2	<b>Part - Sermon to be preached the Sunday before Advent</b>	1776	1 booklet
	<p><i>Scope and content:</i></p> <p>'I pray God your whole spirit &amp; soul &amp; body, be preserved blameless unto the coming of our Lord'</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		

MS 9/4/4	<p><b>Part - Sermons by the late Mr Wm Lyon of Dundee</b> 1809 1 volume</p> <p><i>Scope and content:</i></p> <p>Copied from his own manuscripts by Stephen Fawcett [Chester], 1809. The sermons appear to date from c1760, and the volume owned by George Waterston, Edinburgh, 1849</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/4/5	<p><b>Item - Discourses and correspondence</b> 1826-1921 1 folder</p> <p><i>Scope and content:</i></p> <p>Bookcover entitled Teesdale's Geological England used as folder for a collection of material, most of which are discourses, but also including some correspondence [18 documents]:</p> <p>Notes of Sermon by John Barnard Jnr, London, 21 April 1872 (taken by T.F.D. [Thomas F. Deacon]). Photograph. Inscription on back: 'Sandemanian Chapel at Clapham, Yorkshire - known locally as "Faraday's Chapel" and built at expense of Edward Gorrill as per "Letters &amp; Correspondence Glass &amp; Sandemanian". D Gorril. 4/7 1921.'</p> <p>T.F.D. [Thomas F. Deacon], 24 August 1884 - short discourse or notes.</p> <p>Copy of a song by Miss Margaret Russell of Dundee, sent by Mr James Morison of Perth to Thomas F Deacon, 30 April 1877. 'Miss M Russell was first cousin of Mr JM)'. Letter, 23 Sept 1826, Edward Barnard, London, to Mr Reid, London. Conveys personal news including the conversion of his children William and Mary [he was probably also the father of Sarah Barnard, who married Michael Faraday] and also general news about the church.</p> <p>Discourse by Geo Whitelaw, London, 15 Mar 1868</p> <p>Notes taken by 'CD'. Discourse by 'T.F.D.' [Thomas F. Deacon], on Ephesians chapter 4, 15 Sept 1885</p> <p>Two fragments 'Mr Deacon's Books'. n.d. Printed tract: 'What is Election?' Published in Liverpool, nd</p> <p>Discourse by 'T.F.D.' [Thomas F. Deacon], on Song of Solomon Chapter 5 v 1, 17 December 1882</p> <p>Collection of three poems, two by James Smart, and one by 'Miss Handasyde' [Handyside]. With note of explanation to the first of James Smart's works which is to the memory of his brother John Smart, (c 1820s)</p> <p>Isaiah chapter 35, paraphrased by J. Smart, September 1821</p> <p>Discourse by Mr Buchanan, on Matthew chapter 7, 21 July 1833</p> <p>'Recollections of a sermon by Edward Barnard (about) February 1838' on Isaiah chapter 55.</p> <p>Recollections by T.F.D. [Thomas F. Deacon] on Song of Songs chapter 4, 29 June 1873</p> <p>Discourse by 'T.F.D.' [Thomas F. Deacon], Newcastle-upon-Tyne, on John chapter 15, 6 Sept 1885</p> <p>Discourse delivered by Alexander Duff in Dundee on from Job chapter 28 verse, 5 May 1839</p> <p>Letter, 8 January 1877, Jane Crow [or Gow?], Halifax, Nova Scotia, to 'My Very Dear Friend and Sister.' Gives personal news and also general news about the church in North America.</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/4/6	<p><b>Part - Substance of Forty-four Sermons, preached in the parish kirk of Tealing in the years 1722-3 by the late John Glas.'</b> 1836 1 volume</p>

	<p><i>Scope and content:</i></p> <p>Foreword by George Hutton, Dundee 1836, concerning origin and copying of these under supervision of Stephen Fawcett, Usher at the Classical Academy at Chester.</p> <p>Also contains index of sermons giving text, date and page number and engravings of John Glas and Robert Sandeman [loose].</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/4/7	<b>Part - Sermons preached in Edinburgh</b>	1846-1863	1 volume
	<p><i>Scope and content:</i></p> <p>Sermons preached in Edinburgh in 1846 and 1847. Notes names of Elders preaching. Inscribed 'For Mrs Croal from her son Robert S. Croal, 1854'. Also includes manuscript notes on Revelation, 1863</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/4/8	<b>Part - Discourses. The Church at Edinburgh Meeting House, Barony St.</b>	1847-1863	1 volume
	<p><i>Scope and content:</i></p> <p>Sermons are mainly by Mr Buchanan; a sermon by Michael Faraday is included. With contents page.</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/4/9 MS9/5/2	<b>Part - Sermons by William Buchanan</b>	1848-1849	1 volume
	<p><i>Scope and content:</i></p> <p>Author is possibly the Scottish advocate of this name who was an elder of the Glasite Church.</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/4/10	<b>Part - Sermons and exhortations</b>	1856-1871	1 volume
	<p><i>Scope and content:</i></p>		

	<p>Inscribed 'Alex Moir, 8 Dec 1856, MSS No 5'. The sermons are dated 1856 to 1858, with two exhortations enclosed at the back, 1864 and 1871.</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/4/11	<b>Part - Sermon by Mr Buchanan</b>	July 1859	1 document
	<p><i>Scope and content:</i></p> <p>based on 'Rev 21x22'</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/4/12	<b>Part - Discourses by JM Baxter</b>	19th century	1 volume
	<p><i>Scope and content:</i></p> <p>Contains discourses, 1864-1875, also 'In Memory of JM. Baxter,' a poem by Mr Scrimgeour, 1876, with 'Lines by G[?] Baxter on the death of his infant sister, Alison Handyside', nd, and 'Ordination of John Sandeman, Glasgow,' order of service, 1889</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/4/13	<b>Part - Poems and discourses</b>	1872-1879	1 volume
	<p><i>Scope and content:</i></p> <p>On flyleaf is written 'Mrs Baxter 133 Holloway.'</p> <p>Includes:</p> <p>'The Name &amp; Memorial - A poem by Miss M. Russell, Dundee.'</p> <p>'In Memory of John M. Baxter. Feb[ruary] 3rd 1876.'</p> <p>Discourses (2) by Thomas Vincent, 1878-1879.</p> <p>'In Memory of Theodore Baxter Philip who died May 7 [18]78 age 19 yrs 10 m[on]ths'</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/4/14	<b>Part - Spiritual exhortations and songs</b>	1874-1913	1 volume

	<p><i>Scope and content:</i></p> <p>Interspersed are references to members of the church [Edinburgh?]. Inscribed 'Isabella Sandeman, 1873, Edinburgh' and 'Given to L. Gordon Sandeman.'</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/4/15	<p><b>Item - 'The exhortations of James A Gardner, elder in the Perth Meeting House from 9th April 1882 to 24th March 1888'</b></p> <p><i>Scope and content:</i></p> <p>Written on small cards, tied into six bundles. In addition there is a chronological list of the talks compiled by Gerard Sandeman. Originally there were 312 exhortations but an earlier one from 1875 has been added.</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>	1875-1888	1 box
MS 9/4/16	<p><b>Part - Copies of Glas's sermon notes</b></p> <p><i>Scope and content:</i></p> <p>Manuscript notes of sermons by John Glas, Tealing , re-copied by Thomas F. Deacon, Newcastle, from 1877 copy made by Archibald Sandeman of Glasgow. Also dairy entries for part of 1863</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>	1863-1870s	1 volume
MS 9/4/17 MS 9/1/1-4	<p><b>Item - Exhortations delivered mainly in Dundee by John M. Baxter and others</b></p> <p><i>Scope and content:</i></p> <p>Comprises:</p> <p>Volume I. John M. Baxter, 1873-1875, with printed address label of Dr J. Rorie on cover and pencilled note 'From Mrs Sandeman 13.2.[18] 80'.</p> <p>Volume II. John M. Baxter, 1873-1874, with printed address label of Dr J. Rorie on cover and pencilled note 'From Mrs Sandeman 13.10.[18] 79'</p> <p>Volume III. John M. Baxter, 1874, with name and address of James Rorie on cover.</p> <p>Volume IV. 'Various Elders and others' 1848-1877. Exhortations and notes of John M. Baxter, James Blaikley, William Buchanan, Michael Faraday, Archibald Sandeman, George Sandeman, Thomas Vincent. Has signature of James Rorie on front cover and note on last page 'From page 53 copied from the late Mr Geo[rge] Sandeman's Manuscript'</p>	c1879-1880s	4 volumes

	<p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/4/18	<p><b>Item - Sermons, exhortations and Bible studies</b></p> <p><i>Scope and content:</i></p> <p>Each bundle relates to a book of the Bible, as follows:</p> <ol style="list-style-type: none"> <li>(1) Psalms. 1875-1953, [15 items]</li> <li>(2) Revelation. 1886-1950, some undated [43 items]</li> <li>(3) John. 1888-1947, one undated [11 items]</li> <li>(4) Luke. 1906-1953, some undated [54 items]</li> <li>(5) Second Chronicles. 1911 [1 item]</li> <li>(6) Ecclesiastes. 1911-1926 [3 items]</li> <li>(7) Second Corinthians. 1911-1942 [9 items]</li> <li>(8) Romans. 1911-1947, some undated [20 items]</li> <li>(9) Judges. 1911-1948 [3 items]</li> <li>(10) Philippians, 1911-1948 [6 items]</li> <li>(11) Joshua. 1911-1951 [5 items]</li> <li>(12) Timothy and Titus. 1911-1951 [14 items]</li> <li>(13) Acts. 1911-1952, some undated [52 items]</li> <li>(14) Proverbs. 1911-1953 [11 items]</li> <li>(15) Isaiah. 1911-1953 [14 items]</li> <li>(16) First Corinthians. 1911-1953 [23 items]</li> <li>(17) Ephesians. 1911-1953 [6 items]</li> <li>(18) Mark. 1911-1953, some undated [42 items]</li> <li>(19) Matthew. 1911-1956, some undated [60 items]</li> <li>(20) Colossians. 1912-1949 [3 items]</li> <li>(21) Books of Samuel. 1912-1949 [4 items]</li> <li>(22) Genesis. 1912-1949 [10 items]</li> <li>(23) Hebrews. 1912-1951 Includes discourses by Henry Young, 1931 [20 items]</li> <li>(24) Ezekiel, 1913 and 1942 [2 items]</li> <li>(25) Jonah. 1926, [1 item]</li> <li>(26) Ezra. 1926-1941 [4 items]</li> <li>(27) Exodus. 1926-1949, some undated [4 items]</li> <li>(28) Esther. 1927 [1 item]</li> <li>(29) Job. 1927-1930, one undated [3 items]</li> <li>(30) First Peter. 1927-1949 [7 items]</li> <li>(31) First, Second and Third John. 1927-1952 [10 items]</li> <li>(32) James. 1927-1952 [8 items]</li> <li>(33) Second Peter. 1927-1952 [5 items]</li> <li>(34) Deuteronomy. 1928 [2 items]</li> <li>(35) Numbers. 1928-1941 [4 items]</li> <li>(36) Galatians. 1935 [1 item]</li> <li>(37) Daniel. 1942-1952 [4 items]</li> <li>(38) Hosea. 1943 [1 item]</li> <li>(39) Ruth. 1943 [1 item]</li> <li>(40) Second Thessalonians, 1943 [2 items]</li> <li>(41) Kings. 1943 [3 items]</li> <li>(42) First Thessalonians, 1943-1948 [5 items]</li> <li>(43) Jeremiah. 1945 [1 item]</li> </ol>	1875-1953	1 box

	<p>(44) Haggai. 1948 [1 item]  (45) Jude, 1949 [1 item]  (46) Sermons/exhortations, some fragments, nd [4 items]  (47) Sermons/exhortations, mainly fragments, nd [18 items]</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/4/19	<p><b>Part - Exhortations and discourses</b>                      1881-1898                      1 notebook</p> <p><i>Scope and content:</i></p> <p>Baptismal exhortation, and discourses by Mr Jas Blaikley and Alex Moir, with notes of discourse by A Sandeman, and exhortations by J Sandeman and Mr Loveday.  Some noted as copied. Notebook probably belonged to J. Sandeman of Glasgow.</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/4/20	<p><b>Item - Sermon notes</b>    1887-1888                      2 cases</p> <p><i>Scope and content:</i></p> <p>Card cases containing dated cards with notes for use in sermons or in Bible studies.</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/4/21	<p><b>Part - Sermons</b>    1890-1891                      1 volume</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/4/22	<p><b>Part - Sermons</b>    1897-1923                      1 volume</p> <p><i>Scope and content:</i></p> <p>The original 12 sermons are indexed. 1897-1900, and later ones, 1918-1923, added by 'G.Waterston' or 'J.W.W'</p> <p><i>Restrictions on access:</i></p>

	<p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/4/23	<p><b>Part - Draft sermons</b> 1899-1902 1 volume</p> <p><i>Scope and content:</i></p> <p>Sermon notes, with scripture references in margin</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/4/24	<p><b>Item - Psalms quotations</b> 19th century 2 volumes</p> <p><i>Scope and content:</i></p> <p>Indexed notebooks containing quotations from the Psalms, arranged in alphabetical order</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/4/25	<p><b>Item - Bible quotations</b> January-June 1901 1 envelope</p> <p><i>Scope and content:</i></p> <p>Numbered notes, possibly for sermons</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/4/26	<p><b>Item - Exhortations of Patrick Sandeman of Glasgow</b> 1902-1991 1 bundle</p> <p><i>Scope and content:</i></p> <p>Exhortations, 1902-1904. Also, list of their dates and titles, marked 'GLS read all the above during the period September 1976 to January 1977 &amp; again May 1990 to May 1991' (137 items)</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p>



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MS 9/4/27	<b>Part - Exhortation by WG Waterston</b>	17 September 1905	1 envelope
	<i>Scope and content:</i> Based on Mark XIV 22 The Lords Supper. In envelope addressed to Miss M Dickson		
	<i>Restrictions on access:</i> Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.		
	<i>Conditions governing use:</i> Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.		
MS 9/4/28	<b>Item - Sermon notes</b>	1905-1954	1 envelope
	<i>Scope and content:</i> Headed with bible quotes and dates, with verses annotated in the margins [21 items]		
	<i>Restrictions on access:</i> Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.		
	<i>Conditions governing use:</i> Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.		
MS 9/4/29	<b>Item - 'Discourses 2 1890'</b>	[1907]	1 bundle
	<i>Scope and content:</i> Copies of sermons by A Sandeman, London, Mr Barnard, B Vincent and others written between 1890 and 1907		
	<i>Restrictions on access:</i> Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.		
	<i>Conditions governing use:</i> Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.		
MS 9/4/30	<b>Part - Exhortations and notes</b>	1907-1950	1 volume
	<i>Scope and content:</i> Copies of exhortations, of sermons heard, notes and balance page, 1859-1865, with pencilled index [loose]		
	<i>Restrictions on access:</i> Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.		
	<i>Conditions governing use:</i>		

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MS 9/4/31	<b>Item - W Ferguson discourses</b>	20th century	5 envelopes
	<p><i>Scope and content:</i></p> <p>Based on Bible chapters and verses, probably by William Ferguson</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/4/32	<b>Item - Collection of sermons and discourses</b>	1908-1919	12 envelopes
	<p><i>Scope and content:</i></p> <p>Author unknown, arranged by Biblical book.</p> <ol style="list-style-type: none"> <li>(1) Esther, 1908</li> <li>(2) Nehemiah, 1908</li> <li>(3) I Timothy, 1908-1910</li> <li>(4) II Timothy, 1908-1919</li> <li>(5) Genesis, 1908-1917</li> <li>(6) Exodus, 1908-1918</li> <li>(7) Hebrews, 1908-1918</li> <li>(8) II Peter, 1908-1918</li> <li>(9) I Samuel, 1908-1919</li> <li>(10) Psalms, 1908-1919</li> <li>(11) Proverbs, 1908-1919</li> <li>(12) Isaiah, 1908-1919</li> <li>(13) Jeremiah, 1908-1919</li> <li>(14) Matthew, 1908-1919</li> <li>(15) Mark, 1908-1919</li> <li>(16) Luke, 1908-1919</li> <li>(17) John, 1908-1919</li> <li>(18) Acts, 1908-1919</li> <li>(19) Romans, 1908-1919</li> <li>(20) I John, 1908-1919</li> <li>(21) Revelation, 1908-1919</li> <li>(22) II Samuel, 1909</li> <li>(23) I Kings, 1909</li> <li>(24) Song of Solomon, 1909</li> <li>(25) Job, 1909-1917</li> <li>(26) Ecclesiastes, 1909-1917</li> <li>(27) Ezekiel, 1909-1917</li> <li>(28) Daniel, 1909-1917</li> <li>(29) II Corinthians, 1909-1917</li> <li>(30) Colossians, 1909-1918</li> <li>(31) Ephesians, 1909-1918</li> <li>(32) I Corinthians, 1909-1919</li> <li>(33) Malachi, 1910</li> <li>(34) II John, 1910</li> <li>(35) II Thessalonians, 1910</li> <li>(36) Habakkuk, 1910-1918</li> </ol>		

	<p>(37) Titus, 1910-1918  (38) James, 1910-1918  (39) I Peter, 1910-1918  (40) Numbers, 1910-1919  (41) Deuteronomy, 1910-1919  (42) Hosea, 1917  (43) I Chronicles, 1918  (44) Jonah, 1918  (45) Micah, 1918  (46) Zechariah, 1918  (47) Philippians, 1918  (48) Jude, 1918  (49) Fragments of sermons, n  (50) Slips of paper, each dated and containing list of Biblical chapters, probably readings for the meetings. [65 items]</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/4/33	<p><b>Part - WW1 sermons</b> 1914-1918 1 envelope</p> <p><i>Scope and content:</i></p> <p>2nd Ep. to the Corinthians 2nd Chap. &amp; 14th verse with pencil annotation 'while in France during the war 1914-18 WF' Also 'Romans VIII Chap. 1st verse' marked '1914-18 W.F'</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/4/34	<p><b>Part - Psalm 19</b> 23 March 1928 1 document</p> <p><i>Scope and content:</i></p> <p>Discourse, 'The Heavens declare the Glory of God'</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/4/35	<p><b>Item - William Ferguson's 'Book II - IV'</b> 1931-1944 3 volumes</p> <p><i>Scope and content:</i></p> <p>(1-3) Notebooks containing copies of sermons, exhortations and table of comparisons of passages from authorised and revised versions of the Bible</p> <p><i>Restrictions on access:</i></p>

	<p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/4/36	<b>Item - Sermons</b>	1935-1936	1 bundle
	<p><i>Scope and content:</i></p> <p>Headed with bible quotes, with verses annotated in the margins, headed by dates. Probably by William Ferguson</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/4/37	<b>Item - Sermons</b>	1937	47 documents
	<p><i>Scope and content:</i></p> <p>Headed with bible quotes, with verses annotated in the margins, headed by dates. Probably by William Ferguson</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/4/38	<b>Part - Sermon based on Ezra</b>	16 June 1947	1 document
	<p><i>Scope and content:</i></p> <p>By William Ferguson. Annotation, 'Also on 3 Mch 1963'</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/4/39	<b>Part - Discourses, letters and diary entries</b>	20th century	1 volume
	<p><i>Scope and content:</i></p> <p>Transcriptions of discourses, letters and diary entries dating from the late 18th to the early 20th century. Also includes congregation lists for the churches in Dundee (1902-1954), Glasgow and London (1913-1939) and a list of all the churches and their elders in 1768</p> <p><i>Restrictions on access:</i></p>		

	<p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/4/40	<p><b>Item - William Ferguson notes</b> 20th century 1 envelope</p> <p><i>Scope and content:</i></p> <p>Scraps of notes on general church topics, and draft notes of sermons and discourses, including bundle labelled 'Faith'</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/4/41	<p><b>Part - 'Notes on the Lot'</b> 20th century 1 document</p> <p><i>Scope and content:</i></p> <p>Possibly a draft sermon by William Ferguson</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/4/42	<p><b>Part - William Ferguson notebook</b> 20th century 1 volume</p> <p><i>Scope and content:</i></p> <p>Contains copy sermons, verses and letters by William Lyon, George Waterston, Arthur Young and others 1772-1882. Indexed</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/4/43	<p><b>Item - William Ferguson's discourses</b> 20th century 1 envelope</p> <p><i>Scope and content:</i></p> <p>Notes, letters, and lectures. Topics include          'The purpose of the scriptures- religion'          'Religion &amp; science'          'Mr Waterston's letter on selling playing cards'          'Honouring parents'          'Procedure in discipline'</p>

	<p>'Spiritism' 'Love' 'Notes on the plurality of Elders'</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/4/44	<p><b>Part - 'Notes on the proverbs of Solomon'</b>      20th century      1 document</p> <p><i>Scope and content:</i></p> <p>'by the late Mr George Waterston, 2nd copy'</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/4/45	<p><b>Part - Remarks on the Book of Job'</b>      nd      1 volume</p> <p><i>Scope and content:</i></p> <p>Copy of discourse by William Lyon, Dundee</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/4/46	<p><b>Part - 'The Devine Prohibition of Eating of Blood'</b>      20th century      1 document</p> <p><i>Scope and content:</i></p> <p>Ms sermon or discourse, probably by William Ferguson</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/4/47	<p><b>Item - William Ferguson sermons and discourses</b>      20th century      1 envelope</p> <p><i>Scope and content:</i></p> <p>Drafts and transcripts with 'Statement from Edinburgh regarding the present difference'</p> <p><i>Restrictions on access:</i></p>

	<p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
<p><b>Series MS 9/5: Devotional and theological writings</b></p>			
<p><u>Date:</u> 1734-mid 20th century (creation)</p>			
<p><u>Scope and content:</u> Poems, hymns, notes and letters, mainly concerning the beliefs and debates of the church</p>			
<p><u>Physical description:</u> 3 boxes</p>			
<p><u>Restrictions on access:</u> Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p>			
<p><u>Conditions governing use:</u> Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>			
<p><u>Accruals:</u> Not expected</p>			
<p><u>Publication status:</u></p>			
<p>Published</p>			
<p><b>File / item list</b></p>			
Reference code	Title	Dates	Physical description
MS 9/5/1	<p><b>Part - 'The Vision of the Sealed Book'</b></p> <p><i>Scope and content:</i></p> <p>Written as five letters from 'J.G.' [John Glas] to 'G.M.' [George Miller], with further commentary on 'The Two Witnesses Prophesying in Sackcloth 1260 days...' and 'of the Conversion of the Jews'. With instructions on how it is to be printed</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>	1734-1735	1 volume
MS 9/5/2	<p><b>Part - 'Hutton MSS Vol. 5 Notes on Isaiah'</b></p> <p><i>Scope and content:</i></p> <p>Discourses on verses from the Book of Isaiah</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p>	[1761-1765?]	1 volume

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MS 9/5/3	<b>Part - Devotional poetry</b>	1769-19th century	1 volume
	<p><i>Scope and content:</i> Contains a compilation of poetry by a variety of authors. These include elegies for a number of deceased members, including John Glas and Robert Sandeman Also contains loose items, 'Address of the Wisemen to the Star of Bethlehem' and 'On the death of F---S M---n, 4th March 1769'</p> <p><i>Restrictions on access:</i> Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i> Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/5/4	<b>Item - Notes on the Revelation</b>	19th century	3 volumes
	<p><i>Scope and content:</i> (1) Notes on the Revelation by Gabriel Russell, Dundee, written in 1787, "published 1859." Commentary on chapters 1-3, 7-11 of the book of Revelation. (2) Commentary on the book of Revelation by Gabriel Russell, Dundee, nd (3) Copy 'Notes by Gabriel Russell, Dundee, 1790 per printed edition 1859'</p> <p><i>Restrictions on access:</i> Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i> Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/5/5	<b>Part - 'Contents of the Psalms of David agreeable to the sense in which they are quoted and applied in the New Testament'</b>	early 19th century	1 volume
	<p><i>Scope and content:</i> With copy letters from America, 1828- 1833 and 'Remarks on the Book of Job 1778'</p> <p><i>Restrictions on access:</i> Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i> Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/5/6	<b>Part - 'Notes on the New Testament'</b>	19th century	1 volume
	<p><i>Scope and content:</i> Comprises author's 'Memorandum' and his commentary on Matthew's Gospel</p> <p><i>Restrictions on access:</i></p>		



	<p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/5/7	<p><b>Part - 'The Names &amp; Titles of Christ Jesus Part II'</b>      19th century      1 document</p> <p><i>Scope and content:</i></p> <p>List of bible verses with relevant quotes</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/5/8	<p><b>Part - Glossary of scriptural terms and names</b>      19th century      1 volume</p> <p><i>Scope and content:</i></p> <p>Arranged alphabetically and includes sheet of notes</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/5/9	<p><b>Part - 'A Treatise on Redemption in four parts'</b>      19th century      1 volume</p> <p><i>Scope and content:</i></p> <p>Noted that the Treatise was first written 1762-3 and transcribed in 1794 by James Allen of Gayle, Yorkshire. Annotation: 'Evidently copied by GH of Dundee'.</p> <p>Contains transcribed correspondence, 1762-1766, the majority to James Allen in Yorkshire. Correspondents include James Allen, Newby and Gayle; Robert Sandeman, Edinburgh and London; John Glas, Dundee; John Barnard, London; Thomas Brooke, Paisley; Edward 'Gorrill' [Gorell], 'Hazleham' [Hazlehall]; Thomas Sandeman, Perth; James Cargill; Andrew Oliphant; Edward Foster, Boston, Massachusetts.</p> <p>Also contains transcription of biography taken from the Caledonian Magazine and Review, 1784, of Benedict Arnold, highlighting the fact that while on the pro-independence side he targeted Sandemanians in a number of locations because of their loyalist stance.</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p>

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MS 9/5/10	<b>Part - 'Observations In Addition to what was published by Biblicus on the Sealed Book in the Revelations'</b>	1820	1 volume
	<p><i>Scope and content:</i></p> <p>Relates Biblical eschatological passages to the Roman Catholic Church and the political situation in Europe. Notes that Biblicus was first printed in the London Star in 1808 &amp; 1809. Written by Biblicus Junior.</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/5/11 MS 9/2/1	<b>Item - Hymns, poems, sermons and notes</b>	c.1834-1871	25 documents
	<p><i>Scope and content:</i></p> <p>Mostly unidentified but includes poems by James Morison, sermons by William Buchanan and notes possibly by Dr James Rorie</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/5/12	<b>Part - Transcribed poems and hymns</b>	1836	1 volume
	<p><i>Scope and content:</i></p> <p>Transcribed poems from c1768-c1802. Inscribed 'Eliza Carre Anderson from her Father, 1 January 1836'</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/5/13	<b>Part - 'The Book of Job with an introduction and Reflections at the end of each chapter'</b>	1842-1852	1 volume
	<p><i>Scope and content:</i></p> <p>Includes 'the Book of the Ecclesiastes or the Preacher, paraphrased by the Late George Scott, Weaver, Arbroath. Transcribed by Allen of Gayle, Yorkshire, 1850'</p> <p>Also includes a letter from Andrew Scott, Arbroath, to George Hutton, Dundee and Dunkeld, relating to his father's manuscript, 1842, and an obituary for Andrew Scott from the Arbroath Guide, 1852</p> <p><i>Restrictions on access:</i></p>		

	<p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>	
MS 9/5/14	<b>Part - Notes &amp;c on the Book of Revelation'</b>	1855 1 volume
	<p><i>Scope and content:</i></p> <p>Indexed series of thoughts and explanations</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>	
MS 9/5/15	<b>Part - Psalms and related scriptural references</b>	1886 1 notebook
	<p><i>Scope and content:</i></p> <p>Annotated as owned by 'Wm L Grant, March 1st 1886'. Contains lists of scripture references and lists of place names under 'Class' headings</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>	
MS 9/5/16	<b>Part - Scripture references and place names</b>	1888 1 notebook
	<p><i>Scope and content:</i></p> <p>Signed by 'Robert Forrest 1888', Contains list of 'Psalms for Opening Meetings' and lists of verses</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>	
MS 9/5/17	<b>Part - Hymn tune books</b>	19th century 2 volumes
	<p><i>Scope and content:</i></p> <p>(1) Four part harmony hymn tunes. Tunes in common, long and peculiar metres, some with lyrics. Inscribed 'J Gardner'</p> <p>(2) 'Tune Book Perth Glasite Meeting House 1874'. Inscribed 'Wm G. Fairweather 20.1.1900.'</p> <p><i>Restrictions on access:</i></p>	

	<p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/5/18	<p><b>Part - 'A paraphrase on the Book of Job'</b>      19th century      1 volume</p> <p><i>Scope and content:</i></p> <p>Copy of observations of William Lyon, with later copy of 'a letter sent to Catherine [?], Montrose', 1856 Inscribed 'Albert F Sandeman Galashiels'</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/5/19	<p><b>Part - Sheet music</b>      19th century      1 document</p> <p><i>Scope and content:</i></p> <p>Annotated with music of songs or hymns such as 'Mount Pleasant' and 'St Agnes C.M'</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/5/20	<p><b>Part - Songs by David Mitchell, Montrose</b>      19th century      1 booklet</p> <p><i>Scope and content:</i></p> <p>Transcriptions of verses dedicated to Mr John Croal, Edinburgh</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/5/21	<p><b>Part - Draft letters and bible commentaries</b>      Early 1900s      1 volume</p> <p><i>Scope and content:</i></p> <p>possibly by Alexander Smart of Edinburgh</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p>

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MS 9/5/22	<b>Item - Devotional poems</b>	1903-[1936?]	1 envelope
	<p><i>Scope and content:</i></p> <p>(1) 'Thoughts on our departed sister J.W' by Wm LG, 16 April 1903  (2) 'Safe in the everlastings arms' song by GC, September 1903  (3) 'We here through toil and care must pass', 10 March 1912  (4) 'Three recent events', Poems, 'Separation at Perth', 'Addition in London' and 'Death in Edinburgh' by J.A.G, 1919-1920  (5) 'The Voice of the Trumpet' [2 copies], nd  (6) 'What of the night', possibly written by Cecil Reid for [Iain?] and Frances Sandeman [1936?]</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/5/23	<b>Item - 'The eating of blood and of things strangled'</b>	20th century	1 envelope
	<p><i>Scope and content:</i></p> <p>Extract, copy and published letters, mainly of correspondence and statements by the Edinburgh and Dundee churches, including 'Statement from Edinburgh regarding the present difference, 1854-1857. Also copies of correspondence between William Ferguson and [Patrick?] Sandeman, 1935</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/5/24	<b>Part - Ferguson's notes on the Bible</b>	20th century	1 folder
	<p><i>Scope and content:</i></p> <p>including 'The Creator' and 'Church Worship'.</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/5/25	<b>Item - Notes on Discipline, Restoration and Obedience</b>	nd	1 envelope
	<p><i>Scope and content:</i></p> <p>With list of relevant Bible verses and notes by William Ferguson and 'Notes on the Observation of the Lord's Supper' signed DJ Blaikley</p> <p><i>Restrictions on access:</i></p>		

	<p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/5/26	<p><b>Part - 'Oh Lamb of God, I come!'</b> nd 1 document</p> <p><i>Scope and content:</i></p> <p>Song, possibly also known as 'A sinner's solace'</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/5/27	<p><b>Part - List of songs by Isobel Hanton</b> nd 1 document</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/5/28	<p><b>Part - 'Notes on Prophetic Numbers'</b> n.d. 1 document</p> <p><i>Scope and content:</i></p> <p>Typescript [15pp] by Patrick Sandeman</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/5/29	<p><b>Part - 'The Providence of God over his Flock'</b> nd 1 document</p> <p><i>Scope and content:</i></p> <p>Poem or song based on Ezekial Chapter 34, verses 11-17 and 26-27</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>

MS 9/5/30	<p><b>Part - 'Amid the thorns of worldly cares'</b>      nd      1 document</p> <p><i>Scope and content:</i> Copy of poem, possibly by TI Vincent</p> <p><i>Restrictions on access:</i> Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i> Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/5/31	<p><b>Item - 'The Scriptures'</b>      n.d      1 folder</p> <p><i>Scope and content:</i> MS and typescript copies of 'The Scriptures', with ms versions of 'The Vine', 'Christ and the Church', 'Christians', 'Brethren', 'The Work of Churches', 'Ministry of the Churches', 'Baptism', 'Public Worship', 'Fellowship', 'Prayer' and 'Doctrine'</p> <p><i>Restrictions on access:</i> Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i> Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>

### Series MS 9/6: Correspondence

Date: 1726-1995 (creation)

Scope and content: Original and copies of letters relating to church issues, particularly theological disputes, as well as personal matters. Authors include John Glas, Robert Sandeman, elders of the Perth, Dundee, Edinburgh and London churches, Patrick Cochrane, George Baxter, William Ferguson and Gerard Sandeman

Physical description: 4 boxes

Restrictions on access: Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.

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Accruals: Not expected

Publication status:

Published

#### File / item list

Reference code	Title	Dates	Physical description
MS 9/6/1	<b>Part - Originals and copies of letters</b>	1726-1852	1 folder

	<p><i>Scope and content:</i></p> <p>The correspondents include John Glas, Robert Sandeman, John Ebenezer Erskine, Dr John Boswell, Francis Archibald, William Morison, Robert Ferrier, William Sandeman, James Duff and James Morrison.</p> <p>The subjects include doctrinal, congregational and personal matters, including the Sandemanians in Newhaven, Connecticut, being viewed as traitors because of their loyalty to King George III at the beginning of the American War of Independence.</p> <p>Also includes list of contents, 20th century</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/6/2	<p><b>Item - Letters relating to churches in America and Britain</b> 1759-1860 1 file</p> <p><i>Scope and content:</i></p> <p>Correspondence mainly between Robert Sandeman in New England and John Barnard in London. Other correspondents are William Sandeman, [-] Gorrel [Gorell, possibly Edward], James Cargill and Mr David Mitchelson. Letters on various matters including news of the churches in England, Wales and in America, especially the churches in London and in Boston, Massachusetts, about church matters, disputes, disagreements and doctrine, 1759-1770</p> <p>Letters of a variety of correspondents including E. Anderson, WS [?] Bassett, John Dickson, Robert Cree, J. Boosey, Dr Rees, Archibald Marden, David Buchan, David Buchanan, James Laing, Patrick Cochran, Benjamin Pearson and George Baxter. Letters on various matters including news of the churches in Glasgow, Dundee, Kendal, Montrose, about doctrinal matters, disputes between members, renegade members embracing Arianism, difficulties setting up a church in Sydney, Australia, and church discipline, 1821-1860</p> <p>Also booklet that lists the communicants in the parish of Tealing on 13 July 1725, broken down by village or farmhouse: Kirktown, Tealing, Finlarg, Todhills, Newbigging, Balgray Easter, Balgray Wester, Balnuth, Balkalk, Prieston, Balkemback, Balutheran and Newlawhead, and Balkello.</p> <p>Also contains minutes of first meetings of the society that would later become the first Glasite Church, 1725-1727</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/6/3	<p><b>Item - Letters by John Glas, Robert Sandman, Nathaniel Bishop and others</b> 1743-1855 1 envelope</p> <p><i>Scope and content:</i></p> <p>Comprises:</p> <p>John Glas, Dundee, to Robert Sandeman, Perth, breaking the news of death and burial arrangements of Jeanie Glas, 1 August 1743 Also transcript</p> <p>Robert Sandeman to John Bernard concerning Barnard's pamphlet and outlining how Sandeman's suspicions and 'strong objections to Mr Pike's simplicity' had damaged their friendship, 25 December 1759</p> <p>John Glas to Robert Sandeman, discussing an unknown decision, noting 'But if they think that it</p>



	<p>has been too long out of the Church already I have nothing to say but to submit'. Also decides that he is 'not for printing Glas's Works till Sharp shall go a step further &amp; propose to advance the money', 29 December 1759 [Fragile]</p> <p>John Glas, Dundee, to Robert Sandeman. Thanks him for his diverting tale of 'poor Watson' and discusses the publication of his 'Works', 14 January 1760</p> <p>Mary Taylor, Glasgow to George Glas, London. Asserts her claim to money from a power of attorney, established by her deceased brother, George, a sailor, 17 March 1763</p> <p>Alex Beveridge, Dundee, to George Glas, London. Discusses the sale of osnaburg, the power of attorney for recovering prize money and that Mr Glas is 'well-pleased' about an excommunication, 16 September 1763</p> <p>William Waterston to unknown. Requests the money collected 'for the Churches in the North' be sent to Mr Glas, 7 November 1763</p> <p>Alex Beveridge, Dundee to George Glas, London. Discusses the price of bales of osnaburg, his wife's poor health and defers news of his church to Robert Lyon 'as he is your Newsmonger', 18 November 1763</p> <p>Thomas Boswell, Alloa, to Janet Scot, Perth. Brief note asking about her welfare, 10 December 1763</p> <p>Letter from members of the church at Edinburgh to Robert Sandeman, Boston, North America, praising his and others work despite being 'persecuted by your many enemies' and listing persons excommunicated from the Edinburgh church, as well as those who have died and new members, 9 March 1767</p> <p>William Spark, Aberdeen to Robert Boswell, Edinburgh. With news of the congregation in Aberdeen and list of members, 15 February 1775</p> <p>Robert Storer, Arbroath to Robert Boswell, Edinburgh. News of the Church at Arbroath with list of members and their occupations, 5 April 1776</p> <p>Edward Barnard, London to David Buchanan, Edinburgh, concerning appointments in churches in America and Britain, with a note that 'Michael Faraday has returned home and appears much refreshed by his cessation of all study', 22 October 1841</p> <p>Nathanial Bishop, Danbury, to David Buchanan, Edinburgh. Describes how letters from Edinburgh give the American congregations support and encouragement, especially with news of two sisters in Ohio who 'appears to have been tempted, and in a measure ensnared by the delusive error of the Baptists', 22 February 1848</p> <p>Copy letter, from Elders in Galashiels to Paisley church members. Commiserates with the 'death of your Elders, and can easily judge of your situation without them', continuing how 'the way the Lord takes to chasten his people by cutting down their leaders' [early 19th century]</p> <p>William Ballantyne to the Elders of the Church of Jesus Christ assembling at Edinburgh. Advises the elders that their views 'upon the important matter' accords with those of the churches in London and Dundee and that the matter 'has been finally set at rest here', 5 January 1855</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/6/4	<p><b>Item - Extracts, copies and original letters</b>      1759- 1894      1 envelope</p> <p><i>Scope and content:</i></p> <p>Letters between individuals, including Mrs Walker, Eastbourne, DJ Blaikley, London, Matthew Sandeman, Newcastle, Albert Sandeman, Edinburgh and George Waterston, Edinburgh containing personal news and theological discussion</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p>

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MS 9/6/5	<b>Item - Copied, transcribed and original correspondence</b>	1760-1948	1 envelope
	<p><i>Scope and content:</i> Letters between the London, Edinburgh and Dundee churches and between individuals including William Buchanan, George Sandeman and William Ferguson</p> <p><i>Restrictions on access:</i> Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i> Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/6/6	<b>Item - Letters relating Perth schism by John Duncan, Charles Blair and others</b>	1776-1835	21 documents
	<p><i>Scope and content:</i> Ferrier, Perth, to his daughter, Nanny Morison, relating to lessons drawn from the death of Jeanie Reid. [Parts of the letter are stuck together.], 16 December 1776 Fragment of letter from James Cant [signature only ] Copies of letters, the church at Dunkeld to the Church at Perth, regarding the dispute between Perth and the Dundee and Montrose churches, 26 October 1798 and 18 November 1799 T. Prentice, Nottingham, to William Lyon, Dundee, sending the text of the letter from the church at Nottingham to the church at Perth, stating why it cannot agree with Perth's position, 4 November 1798 John Duncan, Perth to Charles Blair, Dunkeld, asking that he might worship with the Dunkeld church, 22nd November 1798 John Duncan, Perth, to Charles Blair, Dunkeld, regarding Duncan's situation. He had moved to Dunkeld after being excluded from the Perth Church because he did not agree with a new doctrine they had introduced, 27 November 1798 James Scott, Dundee, to Charles Blair, Dunkeld, relating to the acceptance of John Duncan into the Dundee congregation after he had been unjustly excluded from the Perth church and encouraging his acceptance by the Dunkeld brethren, 29 November 1798 David Read, Charles Peat and William Lyon (on behalf of the elders and church at Dundee), to Charles Blair, Dunkeld (on behalf of the elders and church at Dunkeld), relating to the Perth church's 'heresies', 11 December 1798 John Wass and Joseph Gregory (on behalf of the elders and church at Chesterfield), to James Scott, Dundee (on behalf of the elders and church at Dundee), relating to the schism with the churches of Arbroath and Perth, 20 December 1798 David Read and Charles Peat (on behalf of the elders and church at Dundee), to Charles Blair, Dunkeld (on behalf of the elders and church at Dunkeld), acknowledging that the Dunkeld Church has agreed to separate from the Perth and Arbroath churches and calling for all the other churches to join together for a day of fasting and repentance, 28 December 1798 Fragment of letter, [unknown], to Charles Blair. Agrees with his proposal to all the churches of 28 December 1798 for day of repentance and humbling relating to the schism with Perth and Arbroath, 3 January 1799 John Duncan, Perth, to Charles Blair, Dunkeld, relating to the Perth separation, 8 February 1799 John Duncan, Perth, to [unintelligible] relating to the schism at Perth, February 1799 William Bell, Dundee, to [Very Dear Brother or Brethren], gives thanks for gift and offers thoughts on the separation from Perth, 1 March 1799 Ezra Peck, Danbury, Connecticut to Mr Walter Barret, relating news of the churches in Connecticut, 25 February 1800</p>		

	<p>James Scott, Dundee, to Charles Blair, Dunkeld, mentioning various matters including the Perth separation, 16 June 1800  Copy of letter, [sender and recipient illegible], relating to their conflicting views over the eldership, 18th September 1800  D. Morison, Perth, to Charles Blair, Dunkeld, relating to the Perth separation, 8 January 1815  George Waterston, Edinburgh, to his aunt Miss Cargill, Dunkeld, explaining reason for the Edinburgh church not participating in a national feast day, 15 March 1833  Copy letter, Nathaniel Bishop, Danbury, Connecticut, to Mr Archibald Warden, Glasgow, relating personal and church news, 8th April 1835  Unfinished letter or notes on the office of elder. n.d.</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/6/7	<p><b>Item - Letters of support for Dundee concerning Montrose and Perth churches</b>                      1798-1820                      27 documents</p> <p><i>Scope and content:</i></p> <p>Letters and statements from churches in Dunkeld, Montrose, Galashiels, Aberdeen, Dundee, Hazlehall, Norfolk, Old Buckingham, Newcastle, Paisley and Edinburgh.  Includes:  List of letters between R Sandeman and J [Barnard?] dated from 9 July 1759 to 25 Mar 1762 with added note: 'Most of these letters have been published (see Supplementary Vol), 1865, Perth.' nd  'A Short Account of the difference and divisions that took place at Perth among the Glasites, and their separation from their sister Church', nd  Pat[rick] Miller, Perth, to Mr William Lyon care of Mr James Scott, Commercial Bank, Dundee, concerning the doctrine of David Buchanan, 20 Sept 1798 .  Appeal to the Church of Dundee to consider Perth's case, 'signed by the desire of this Church. Pat Miller, Thomas Prat, John Millom', [1798?]  Edw[ar]d Gorell, to James Scott Hazelhall, decrying the Perth church's stand on doctrine, 8 Nov 1798  Letter from Thomas Prentice, Nottingham, with copy letter of support from Newcastle which was believed to be against Dundee, 25 November 1798  Statement of support from the Elders &amp; Brethren of the Church at London to the Elders &amp; Brethren of the Church at Dundee, attached to letter from George Sandeman, 28 Nov 1798.  Letter of thanks for support and information of Perth's dismissal from the Church from Will Lyon, David Reid, Charles Peat of the Church at Dundee to the Church at Edinburgh, 6 December 1798  Letter and statement of support from the Elders in Edinburgh to the Dundee Church, noting that 'the people of Perth and Arbroath as having glaringly apostated from the Christina Church', 9 December, 1798  Letter of support for Dundee's stance against Perth from the Elders and Church in Nottingham to the Elders and Church at Dundee, 9 December 1798  Letter of support from the Elders &amp; Brethren of the Church at Liverpool to the Elders &amp; Brethren of the Church at Dundee, signed John Barton and Jonathan Banks, 18 December 1798.  Copy of statement from Mr David Buchanan to Mr Alex Hutton, Dunkeld, dated Montrose 16 November 1798, on the matter of the differences between the Perth and Montrose churches. Addressed to William Buchanan, Edinburgh, sent by [Chas?] Blair, Dunkeld, 8 Nov 1820</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p>

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MS 9/6/8	<p><b>Part - 'Letter to WBS. Copy from A.F.S.' [missing]</b> nd 1 document</p> <p><i>Scope and content:</i> Short note explaining that elders should not write to other churches about matters of discipline.</p> <p><i>Restrictions on access:</i> Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i> Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/6/9 MS 9/3	<p><b>Item - Patrick Cochran, Arbroath</b> 1801-1886 1 folder</p> <p><i>Scope and content:</i> Correspondence primarily between Patrick Cochran, printer, Arbroath or his family and members of the Church, relating mainly to the doctrinal disputes and schisms within the Glasite Church.</p> <ol style="list-style-type: none"> <li>(1) Draft letter, concerns remarks by the Edin[burgh] Elder to the Church of Perth on doctrine, Dundee, 22 August 1801</li> <li>(2) Benj[amin] Pearson, Kendal, to Patrick Cochran. Concerns Pearson's recent visit to Perth, 2 December 1806</li> <li>(3) John Allen to Patrick Cochran. Refers to Cochran's inability to find work in the printing trade, 4 August 1816</li> <li>(4) John Allen to Patrick Cochran. Refers to doctrine, 23 May 1818</li> <li>(5) The Church in Arbroath to the Church in Dundee. Concerns dispute over Eucharist and other aspects of church doctrine; signed by Pat[rick] Bruce, Pat[rick] Cochran and Thomas Gemmel, 23 August 1818</li> <li>(6) John] Allen, Kirkby Lonsdale, to Patrick Cochran. Concerns printing of 'sixpenny pamphlet' by Patrick Cochran, [14 November] 1818</li> <li>(7) John Allen, Kirkby Lonsdale, to Patrick Cochran. Replies to Cochran's letter of 18 August 1818 and refers in particular 'to the distressing manner in which matters[?] have been conducted at Dundee', 27 December 1818</li> <li>(8) Oswald Allen to Patrick Cochran. Concerns Cochran's "joining the faith", 28 March 1819</li> <li>(9) The Church of Kirkby Lonsdale to the Church at Perth, addressed to Patrick Cochran, Arbroath. Concerns those members of the congregation involved with "Benefit Societies", November 1819</li> <li>(10) Letter concerning separation from brethren in Dundee, 1 March 1820</li> <li>(11) Copy letter, "C.P." [?Patrick Cochran] to Oswald Allen. Concerns practice followed by Alexander Allen in the observation of the Lord's Supper, 5 February 1821</li> <li>(12) John Allen, Kirkby Lonsdale, to Patrick Cochran. Concerns observations of the Lord's Supper, 24 August 1821</li> <li>(13) James Cochran to J.W. Baxter. Concerns recent visit by James Cochran to Dundee, 9 July 1822</li> <li>(14) John Allen to John William Baxter. Postpones visit to Dundee by James Cochran and Lawrence Dowie, 7 August 1822</li> <li>(15) Lawrence Dowie, Perth, to Patrick Cochran. Urges adherence to the word of the Lord. Includes additional note, Gorrie to "Dear Father". Reports on the recuperation of "Nancy", 3 November 1823</li> <li>(16) Copy of letter, Patrick Cochran, 'supposed' to M Wilson regretting 'the want of your correspondence' and outlining events of the previous year, Arbroath 27 November 1824</li> <li>(17) [David] Morison Jnr, Perth, to Patrick Cochran. Relates to confidential correspondence between D. Morison and 'Mr Wilson' concerning controversy over observance of church doctrine, 23 January 1825</li> <li>(18) [?Patrick Cochran], Arbroath, to unidentified addressee. Discusses 'Mr Panton's' Essay and acknowledges delivery of two copies, 28 June 1826</li> <li>(19) "C.P." [?Patrick Cochran], Arbroath, to Mr James Rorie. Concerns C.P.'s thoughts upon Bailey's sermon of the office of an Evangelist and Physician of the soul as requested by James Rorie, 25 January</li> </ol>

1827. Includes copy of letter, 17 July 1827, received by James Rorie from Patrick Bruce and reply to same. Concerns possibility of reconciliation with churches which had split from Mr Glas's connection. Also includes copied 'Extracts from a letter from Pitsburgh[sic] sent to Paisley 30 May 1827'. Concerns connections between the ordinance of Baptism and church fellowship
- (20) James Morison, Perth, to Patrick Cochran. Concerns proposed visit to Arbroath by Morison and his sister Rose, 22 September 1830
- (21) James Morison, Perth, to Patrick Cochran. Concerns affairs of the Perth congregation in general and refers to the social unrest of the period., 19 December 1830
- (22) R. Morison, Parkhead, to Patrick Cochran. Includes extract from letter to R. Morison from Octavious Mitchell dated Mantanzas, 5 July 1831, describing his life abroad., 5 November 1831
- (23) John Howie, Halifax, to Patrick Cochran. Concerns controversy over Doctrine of Assurance with relation to Mr Sandeman's letters, 28 September 1831
- (24) Patrick Cochran, Arbroath, to John Howie, postmaster, Halifax, Nova Scotia. Concerns controversy over church doctrines in particular the Doctrine of Assurance and dissension amongst churches, 3 August 1832
- (25) Letter, Kirkby Lonsdale, [unidentified]. Concerns publications on doctrine, 13 September 1832
- (26) James Morison, Perth, to Patrick Cochran; concerns typed circulars relating to doctrinal policy and church affairs in general, 27 November 1832
- (27) John Allen, Kirkby Lonsdale, to Patrick Cochran. Concerns John Allen's visit to Scotland, 10 July 1833 (28) John Howie to unidentified addressee. Concerns correspondence circulating amongst (Glasite) church members, referring to "Mr Glas's improper views", 10 July 1833
- (29) James Morison, Perth, to Patrick Cochran. Concerns affairs of the Perth congregation in general, 24 July, 1836 Includes transcript from Exodus, Chapter 17, Verse 12.
- (30) James Morison, Perth, to Miss E. Cochran. Concerns funeral arrangements for her father [Patrick Cochran], 29 January 1837
- (31) John Todd, Dundee, to Mrs P. Cochran and family. Expressing sympathy on the death of Patrick Cochran, printer, Arbroath, 29 January 1837
- (32) James Morison, Dundee, to Mrs P. Cochran and family. Expresses sympathy on the death of Patrick Cochran. Includes elegy on the death of Patrick Cochran by James Morison, 17 February 1837
- (33) Copy letter, the Church at Perth to Robert Sandeman, East Indies. Relates to correspondence received from Sandeman and friends by the Church in Scotland and to the scriptures, February, 1839
- (34) James Allen to Mrs Patrick Cochran. Concerns "removal of candlestick" from Mrs Cochran and news relating to church members in general, 24 February 1840
- (35) E. Wilson, Kirkby Lonsdale, to Patrick Cochran. Concerns possibility of conciliation between the Scottish and English Churches, 22 December 1844
- (36) John Allen, Kirkby Lonsdale, to Misses E. and Kay Cochran. Expresses sympathy on the death of their mother, Mrs P. Cochran, 27 October 1846.
- (37) Copy letters, 3 December 1854, Dundee, Mr A[lexander] Moir to William Fife, Blairgowrie. Concerns interpretation and observation of scriptures. [2pp] Copy letter, 26 December 1854, Dundee, Mr Alexander Moir to William Fife, Blairgowrie. Concerns deputation by the Dundee Elders sent to the Church in Edinburgh. [2pp] Both letters 'copies J.R. 27.7.08'.
- (38) I. Valentine, Perth, to "Dear Aunt" concerns news of the Valentine family and friends, 12 December 1870
- (39) Wet copy letter, James Rorie, [Dundee], to Geo[rge] L. Rorie. Concerns settlement of their late father's estate, 7 December 1885
- (40) Wet copy letter, James Rorie to [Geo. Waterston, Esq., Edinburgh]. Concerns the first division within the Glasite Church, giving his view of the doctrine and enquiring whether it is still maintained in Edinburgh, 20 February [18]86

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MS 9/6/10	<p><b>Item - The church at Perth</b> 1777-1928 1 envelope</p> <p><i>Scope and content:</i></p> <p>Comprises:  Letter from A. Rutherford mentioning Britain's spiritual state and God's punishment of the country, 1777  Copy of correspondence of 1838-1839 relating to Robert Sandeman, who was at the time serving with the British Army in India. [This was probably Robert Turnbull Sandeman, grandson of Robert Sandeman's brother Thomas, and father of the noted colonial British Indian officer and administrator Sir Robert Groves Sandeman]. Sandeman and his wife, along with his sister Letitia and a few others in his regiment, including his friend Markham Sherwill, had begun meeting together in the manner of the Sandemanians. However, when Sandeman became the elder of the church at its behest, the church in Perth swiftly censured this move, resulting in Sandeman and the others sending statements of deep repentance to Perth. Correspondence between the Perth church and churches in Dundee, Edinburgh and London regarding the restoration of the Perth Church to communion with other Glasite and Sandemanian congregations. Correspondents include George Waterston, J.Y. Fairweather, James A Gardner, D. Blaikley, John Barnard, James Rorie, Henry Young, 1896  Items relating to the church at Perth: final payments after the closure of the Perth Meeting House, with letter of sympathy regarding the closure. Also includes an extensive list of Glasite churches in 1768 which includes the number of members for each congregation and names the elders, 1928  Bundle of items relating to the closure of the Perth Meeting House., including copy 'Inventory of books removed from Perth Glasite Meeting House on it being closed 14th October 1928', 1928.</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/6/11	<p><b>Item - Robert Sandeman, P Cochrane and John Allen</b> early 19th century 3 documents</p> <p><i>Scope and content:</i></p> <p>Transcripts of letters from Robert Sandeman to James Duncan, Glasgow, 1760; letter from John Allen, Kirkby Lonsdale, with mainly personal news, 1831.</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/6/12	<p><b>Item - Copy correspondence, 1787-1927</b> n.d. 1 envelope</p> <p><i>Scope and content:</i></p> <p>(1) Extracts from letter, 27 September 1891, Mrs Baldwin, Englewood, New Jersey, to Mr Boosey, mentioning the exclusion from the church of 'our late very dear Brother Leighton.'  (2) Copy of letter, 3 December 1854, A Moir, Glasgow, to William Fife, Blairgowrie, referring to the dispute with the Edinburgh church over the definition of 'things strangled.'  (3) Copy of letter, 19 February - 4 March 1870, H Washburn, Danbury, Connecticut, to Mr S Leighton, giving news of people in Danbury and also of other brethren who had moved to different States such as Illinois and Ohio.</p>

	<p>(4) Copy of letters, 26 February 1843, Mrs Tirzah Crow, Halifax, Nova Scotia, together with a letter from Miss Mary de Chezeau to Nathaniel Bishop, Danbury, Connecticut, enclosed in a letter from Mrs Wightman, dated 19 December 1915, Halifax, Nova Scotia. Relates mainly to spiritual encouragement.</p> <p>(5) Copies of letters to Archibald Sandeman, Glasgow: 6 January 1898, Fannie Wightman, Jersey City; 14 February 1898, A.M. Newkirk (Mrs James S Newkirk), Jersey City; undated, A.M. Newkirk (Mrs James S Newkirk), Jersey City; 28 March 1898, writer unnamed [the last pages are missing - however the writer is A.M.Newkirk's twin sister, Mrs Brister, both being granddaughters of Nathaniel Bishop]. The letters refer to spiritual matters including problems and persecution after leaving the Presbyterian Church and joining a Sandemanian congregation, and a trip to Danbury to meet some of the Sandemanians there and visit Robert Sandeman's grave.</p> <p>(6) Copy of letter, 8 October 1909, Thomas Bank, Philadelphia, to Mrs Brister. Informs that his wife has been committed to mental hospital and he has found Mrs Brister's letter unopened among her papers.</p> <p>(7) Copies of letters: 6 January 1914, Mary B Newkirk, Jersey City, to the Elders in Glasgow. Would like to join the 'brotherhood of the Church.' 18 Jan 1914, John Sandeman, Bearsden, to Mary B Newkirk, Jersey City. Asks her to consider the cost of becoming a member of the Church. 2 February 1914, Mary B Newkirk, Jersey City, to John Sandeman, Bearsden. Declares that she is still desirous of joining because since the death of her young son she has been more aware of death and also of her sinfulness and need for salvation.</p> <p>(8) Copy of letter, 17 Feb 1914, John Sandeman, Bearsden, to Mary B Newkirk, Jersey City. Accepts that her intention to join is sincere and welcomes her with words of spiritual encouragement.</p> <p>(9) Copy of remarks, Sept 1927, Patrick Sandeman, Glasgow. He shares his thoughts on the decline of the churches in Dundee and Glasgow.</p> <p>(10) Copy of letter, 10 April 1787, J. Vernon, London, to Mr Lyon. Gives an account of Mr Bell's week in London, just before he died. Includes an excerpt: 'Pliny to Quintilian.'</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/6/13	<p><b>Part - News of American congregations in 1815</b>      early 19th century      1 document</p> <p><i>Scope and content:</i></p> <p>Copy letter, 24 August 1815, David Salmon, Fairfield County, Connecticut, to E. Chater. Gives news of the congregations in New England.</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/6/14	<p><b>Item - Letters by Professor and Mrs Michael Faraday to William Buchanan, Advocate, Edinburgh</b>      1840-1867      16 documents</p> <p><i>Scope and content:</i></p> <p>(1) Michael Faraday, Brighton. Talks about various pieces of personal interest, 29 July 1840  (2) Michael Faraday, Royal Institution, London. Talks about feelings related to spiritual struggles, 28 Oct 1840  (3) Michael Faraday, Royal Institution, London. Regarding difficulties Faraday and Church have been facing, 21 Sept 1844</p>

	<p>(4) Michael Faraday, Royal Institution, London. Letter of greeting and personal news, 28 May 1846</p> <p>(5) Michael Faraday, Tunbridge Wells. Thanks for sympathy on death of Faraday's brother and description of his learning of his brother's death, 26 August 1846</p> <p>(6) Michael Faraday, Royal Institution, London. Personal letter of support and sympathy for son of addressee, 17 May 1848</p> <p>(7) Michael Faraday, Royal Institution, London. Letter of sympathy on death of close relative, 16 August 1848</p> <p>(8) [Michael Faraday] Royal Institution, London. Letter of support and comfort, 15 Feb 1849</p> <p>(9) Michael Faraday, Royal Institution, London. News of a mutual friend and of Faradays family and friends, 2 May 1850</p> <p>(10) Michael Faraday, Royal Institution, London. Brief note of sympathy following a 'calamity', 8 May 1850 (11) RI [Royal Institution ] London, from S [Sarah] Faraday. Her husband Michael Faraday is troubled over the church's refusal to receive ex-communicants back more than once. His wife is writing secretly for advice based on the Scriptures, '3 o'clock am', 31 October [year not given]</p> <p>(12) Michael Faraday, Royal Institution, London. Relates to Faraday's anxieties and theological struggles, 'Sabbath Evg', n.d.</p> <p>(13) S [Sarah] Faraday, Royal Institution, London. Letter of thanks for advice and hopes that her husband will see that he has been 'reasoning beyond what the Scriptures allow', 3 November [year not given]</p> <p>(14) Michael Faraday, Royal Institution, London. Believes that his problems with his faith have been solved and thanks his 'brother' for showing him the error of his ways, 6 November 1850</p> <p>(15) Michael Faraday, Royal Institution, London. Invitation and hope that Buchanan will visit, 4 February 1854</p> <p>(16) The Scotsman, "Death of Professor Faraday", newspaper cutting with biographical information, Thursday, 29 August 1867</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/6/15	<p><b>Item - News of congregations</b> 1846-1850 3 documents</p> <p><i>Scope and content:</i></p> <p>(1) G H Baxter, Dundee, to William Buchanan, Edinburgh. It follows a copy of a letter from Nathaniel Bishop, Danbury, to G. H. Baxter, 8 December 1846. The latter relates to Church matters including details of those leaving the Church, and of deaths. The former asks Buchanan to send a copy of the letter south and then tells him that he (Baxter) will send copies to Perth, Dunkeld, Montrose and Aberdeen, 7 January 1847</p> <p>(2) Nathaniel Bishop, Danbury, to George H Baxter. Relates mainly to religious and church matters and includes many scriptural references. 27 December 1848</p> <p>(3) William B Elroy, Danbury, to Thomas Boosey. Mainly relating to news of the congregation, and also mentions a letter from a brother in Aberdeen. 28 March 1850</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/6/16	<p><b>Item - Letters from George Baxter to George Buchanan</b> 1848 1 envelope</p> <p><i>Scope and content:</i></p>



	<p>Addresses concerns about money bequeathed by Mr Findlay and announcing the restoration of Charles Philip as an elder and appointment of William Stewart and John M Baxter as deacons. Also letter commiserating on the death of 'your elder brother Mr David', plus letter of condolence from Alexander Duff</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/6/17	<p><b>Item - Letters regarding the consumption of blood</b>      late 19th century      1 envelope</p> <p><i>Scope and content:</i></p> <p>Copy letters, 1854-1855, sent to the Elders of the Glasite Church in London, Dundee to Edinburgh</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/6/18	<p><b>Part - DJ Blaikley to 'Dear Brother'</b>      4 December 1890      1 document</p> <p><i>Scope and content:</i></p> <p>Outlines his thoughts on the worth of a death bed confession</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/6/19	<p><b>Part - Letter from John Duff Seamen's Hospital, Greenwich</b>      6 February 1895      1 document</p> <p><i>Scope and content:</i></p> <p>Describes his improving health, and includes his verse, 'At evening time it shall be light'</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/6/20	<p><b>Item - Letters, enquiries, notes, postcards and newscuttings</b>      1909-1971      1 envelope</p> <p><i>Scope and content:</i></p>

	<p>Includes:</p> <p>Letter from Harewood, The Shrubbery, Weston-super-Mare, Signed [ ? ] Rowe. Thanks for material sent on to home, also postcard addressed to A Fitzroy Sandeman, Edinburgh, signed [?] Anderson, and postcard thanking for pamphlet, 1909</p> <p>Newspaper cuttings, including 'Women's Ministry in the Church', quotation from Asquith, 'The Date of the Birth of Christ, various letters plus cuttings featuring the Kail Kirk, 1926-1968</p> <p>Typescript copy of a letter from Mr E Lyon to his daughter, London, 15 January 1772</p> <p>Letter to Glasite Churches, Edinburgh Section from Dr Seppo A Teinonen, Finland, asking for list of publications or other magazines to pursue his interest in the Glasite Church, 16 February 1964</p> <p>Draft letter to Raymond J Seeger, National Science Foundation, Washington DC, thanking for copy of the address, 1 May 1966</p> <p>Letter from Mr Donald P Raine, Chairman of the Bradford Branch of the Congregational Historical Society, Shipley, Yorkshire and asking for assistance with inquiries on Sandeman, 19 July 1968</p> <p>Letter from Donald Raine to Mr Ferguson, explaining he had not managed to visit Church during holiday to Edinburgh, and asking questions about the Church, 18 August 1968</p> <p>Printed circular from The Incorporated Corn Trade Association of Leith with draft reply to letter from Donald Raine on reverse, [1960s]</p> <p>Letter from minister, Derek B Murray of Whyte's Causeway Baptist Church, asking Mr Ferguson to be allowed to see historical material, 29 January 1969</p> <p>Letter to Mr Sandeman from The Reverend David F Clarke (Carnforth 2626), Carnforth, Lancs, asking for help on helpers of Benjamin Ingham (1712-1772) who had visited Scotland and met Sandeman &amp; Glas, 8 May 1969</p> <p>Letter from Louis H Heydeman, Canary Islands to Mr Gilfillan, The Glasite Church, Edinburgh, Scotland, asking for information on George Glas of whom he is writing a biography, 28 December 1970, with copy letter of reply, 11th January 1971</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/6/21	<p><b>Item - William Ferguson's letters, copies of letters, theological and genealogical notes.</b> 1917-1954 1 envelope</p> <p><i>Scope and content:</i></p> <p>Includes:</p> <p>Copy of letter from Dr Boswell, Edinburgh to John Glas, Dundee, 1763</p> <p>Extract from a letter of Mr Ferrier's to Mr ? , Dundee 1786 about Mrs Bell, an Episcopalian, sending her servant to the meeting house and then joining the church herself</p> <p>Typescript copy of letter from Mr E Lyon, to his daughter Agnes, London 1772, happy in her decision to join the church</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/6/22	<p><b>Item - Church members letters'</b> 1923-1955 1 folder</p> <p><i>Scope and content:</i></p>

	<p>Letters to William Ferguson on various matters, such as expressing thanks for help, spiritual guidance, sympathies and advice, with research, for hospitality and with news about various members of the church, including those in Finand</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/6/23	<p><b>Item - Letters from Edward Williams, 1925-1980</b> 1 folder <b>London to William Ferguson, Edinburgh</b></p> <p><i>Scope and content:</i></p> <p>News of family and friends, including brief descriptions of life during WW2, 1925-1978, 1974-1980</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/6/24	<p><b>Part - Draft Letter to Elfreda Barnard, 1928</b> 1 document <b>Vancouver</b></p> <p><i>Scope and content:</i></p> <p>Reply by William Ferguson to the news of her brother 'confessing his faith in Jesus', and of her father's death, quoting several bible texts of comfort. Discusses literal interpretations of the Bible</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/6/25	<p><b>Part - Letter, D.P. Thomson, Dunfermline, 6 April 1933</b> 1 document <b>to Patrick Sandeman, Bearsden</b></p> <p><i>Scope and content:</i></p> <p>Relates to Scottish Churches Handbook, with pencil annotation on the reason for the schism in the Glasite Church</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/6/26	<p><b>Item - Voluntary Health Workers</b> 1934 3 documents</p>

	<p><i>Scope and content:</i></p> <p>Letters requesting use of Glasite building in Edinburgh to examine children's health</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/6/27	<b>Item - Correspondence between W. Ferguson and Mr Sandeman</b>	1935	2 documents
	<p><i>Scope and content:</i></p> <p>(1) W. Ferguson, Leith, to Mr Sandeman, relating to doctrinal matters and church division, 10 October 1935</p> <p>(2) Reply from [?] Sandeman, Bearsden, to W. Ferguson, 13 October 1935</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/6/28	<b>Item - 'Jean Land Graff correspondence'</b>	1935-1955	1 envelope
	<p><i>Scope and content:</i></p> <p>Letters from Norway to William Ferguson containing personal and spiritual news and commenting on what she's learned from other members. Includes brief comments on the situation, such as censorship, neutrality, and displaced children during WW2</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/6/29	<b>Item - 'Discussions re only 1 Elder in a Church Feb 1937'</b>	1937	5 documents
	<p><i>Scope and content:</i></p> <p>Letters by Edward Williams and William Ferguson with note and memorandum on the ordination of Dundee's elders in the 1880s</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		

MS 9/6/30	<p><b>Item - Letters to Mr Sandeman</b> 1947-1949 1 envelope</p> <p><i>Scope and content:</i></p> <p>(1) Letter from William Ferguson, with copy, referring to Glasite letters and diaries that had been borrowed, with notes relating to topics such as discipline, marriage and 'The Let', 10 or 19 December 1947</p> <p>(2) Letter from William Ferguson, concerning Dr Hornsby, who is enquiring about the Dundee Meeting House and a portrait of John Glas, 23 December 1947</p> <p>(3) A. McWhirter, Perth, to Patrick Sandeman, Bearsden, asking various questions about the recent history of the churches, 25 February 1949</p> <p>(4) Lists [2] of 'Glasite and Sandemanian literature', nd</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/6/31	<p><b>Part - Letter to [Mr Russell?] from William Ferguson</b> 17 April 1949 1 document</p> <p><i>Scope and content:</i></p> <p>Amended copy offering advice on learning that Margaret Russell has parted with the recipient and the church</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/6/32	<p><b>Part - [W Ferguson] to Mrs Long</b> 2 December 1951 1 document</p> <p><i>Scope and content:</i></p> <p>Draft letter discussing baptism</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/6/33	<p><b>Item - 'Church members letters, 1964-1980'</b> 1964-1980 1 bundle</p> <p><i>Scope and content:</i></p> <p>Letters to William Ferguson with personal and spiritual news</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p>

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MS 9/6/34	<b>Item - Letters and lists relating to records of the Glasite church</b> 1975-1976	1 envelope
	<p><i>Scope and content:</i> Collected and created by Gerard Sandeman, including 'correspondence with Miss A Lascelles, Mrs Dorothy Whitelaw and Mr Allan Whitelaw re records of the Glasite Church in London...in the possession of the late Gerard Whitelaw..and sent to Gerard L Sandeman'</p> <p><i>Restrictions on access:</i> Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i> Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>	
MS 9/6/35	<b>Item - Correspondence between Bryan Wilson, Agnes Maxwell and Gerard Sandeman</b> 1983	4 documents
	<p><i>Scope and content:</i> Relates to proposed inclusion of an entry on the Glasite or Sandemanian Church in the forthcoming Dictionary of Religious Movements. Includes a short account of the Glasite Church.</p> <p><i>Restrictions on access:</i> Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i> Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>	
MS 9/6/36	<b>Item - Correspondence between Gerard Sandeman and Professor Lynn McMillon</b> 1984-1999	1 folder
	<p><i>Scope and content:</i> Letters from Lynn McMillon, Oklahoma City, to Gerard Sandeman, Edinburgh. Explains that his reason for writing to Sandeman is his academic interest in John Glas and Robert Sandeman and the similarities of their work and beliefs to those of the Church of Christ. He wishes to establish a contact with the present day Sandemanian church in order to help his research and understanding. Encloses his book Restoration Roots. Also expresses excitement at discovering the existence of the Sandemanian church in Edinburgh and refers to his trip to Scotland in January 1985, 26 June 1984- 22 December 1984 Photographs showing the meeting house at Danbury, Connecticut, and Robert Sandeman's grave, taken by Lynn McMillon, 1984 'Restoration Roots' by Lynn A McMillon, Publication exploring the Restoration Movement in America, 1984 Photographs taken by Lynn McMillon during his visit to Edinburgh, primarily of the Barony Street church and possibly Gerard Sandeman, with letters giving personal news, including mention of the Edmond postal worker massacre and a visit by the Prince and Princess of Wales to the United States, 1985-1986 Bundle of letters and photographs: Lynn McMillon to Gerard Sandeman. Mainly gives personal news and thanks Sandeman for his hospitality during McMillon's trip to Scotland in 1985. With proof of an article for the Christian Chronicle referring to the Scottish visit that mentions problems the church in Edinburgh had with the tabloid press over their 'holy kiss.' Also four photographs of the McMillon family, their</p>	

house and Oklahoma Christian College, 24 and 28 January 1985, 8 August 1985, 24 February 1986, 21 March 1986, 2 June 1986

Dr James O Baird, Oklahoma City, to Gerard Sandeman, Edinburgh, thanking him for helping McMillon with his research into the history of the Sandemanian Church, 23 April 1986

Letter giving news about the exhibition at Oklahoma Christian College that used Sandemanian items loaned for this purpose by Sandeman and suggests that some of the Edinburgh records be placed at Oklahoma Christian College Library. Includes photographs with descriptions, 13 October 1986

Copies and transcripts of two letters by Nathaniel Bishop 1846-47, with explanation. Originals held at Oklahoma Christian University, nd

Letters mainly on the question of music in Christian worship. Also contains some rough notes on church music and a copy of cassette, 'New Testament Church Music', 1986-1987

Personal news, enclosing a photograph of the McMillon family and asking about the Sandemanian approach to baptism. Also copy of Sandeman's reply that gives personal news and an explanation of the Sandemanian's baptismal doctrine. Also included is a copy of 'Circumcision and Baptism' taken from Notes on Scripture Texts Vol 2, by James Morison, Perth, 1868, July 1987

Letters about the donation of some of Michael Faraday's letters for display in the new Oklahoma Christian University engineering building, with refusal by Joan Ferguson. Also includes annotated photographs of the building and photocopies of Faraday letters, 1987-1988

Aerogramme, referring to a recent visit to England and that McMillon has obtained a grant to go to Oxford for a month., 24 May 1988

McMillon expressing disappointment that the Oxford programme has been cancelled, and that an acquaintance, Dr James Cail, will be visiting the UK. Family news and plans to visit Scotland, and refers to the Lockerbie disaster. Also refers to the possible sale of the Barony Street church and suggests the church's archives might be kept by Oklahoma Christian College library and enquires about the possibility of obtaining a communion set for display at Oklahoma Christian College, June 1988- July 1989

Refers to the possible sale of the Barony Street church and suggests the church's archives might be kept by Oklahoma Christian University. Copy of a letter from Gerald Sandeman outlining how certain items will be disposed of. McMillon refers to the end of the Barony Street meeting house and gives thanks for the gift of a communion set to Oklahoma Christian University and that the set has arrived safely, February 1990

Enquiries as to how the Edinburgh congregation is adjusting to the new accommodation for worship and relates that the communion set has been much admired in Oklahoma. Gives some personal and family news, encloses copies of pages from The Scottish Churches' Handbook, that refer to the Glasite Church, the information having been provided by W.B. Sandeman, Gerard's father. Asks about favourite hymns used by Sandemanians and congratulates Gerard on the birth of his grandson. Refers to a trip to the Middle East and about possible plans during their visit to Scotland and that a group from Pepperdine University will be visiting Scotland. Also asks if there were other branches of the Sandemanian church that had survived over the years and asks about the Sandemanian practice of not sending missionaries to proselytise, 1990-1999

Postcard thanking Sandeman for his hospitality during McMillon's visit to Scotland, [1991?]

News of home and family and request for Sandeman to approach the Fergusons to ask if one of the Faraday letters can be sold or lent to Oklahoma Christian University. Sandeman annotation noting that request was declined, 15 November 1991

News of his appointment as an elder and mentions Sandeman's bird watching. The letter also refers to an enclosed photograph of McMillon and his wife but apparently this was not enclosed and was sent instead in a card the following month, 23 November 1992

Card, with brief note of thanks and containing photograph of George Bush campaigning at Oklahoma Christian University and Lynn McMillon with his wife, Joy, 10 December 1992

Letter, McMillon to Sandeman, regarding membership of Glasite Church, 8 February 1995

Letter, McMillon to Sandeman giving personal, family news, 20 February 1996

Pamphlets, 'Churches of Christ. Who Are These People?' and What is the Church of Christ?, assumed to be sent to Sandeman by McMillon, n.d.

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MS 9/6/37	<p><b>Item - Correspondence between Gerard Sandeman and Howard Horton, Tennessee</b>      1985-1986      4 letters</p> <p><i>Scope and content:</i></p> <p>Concerns books about the Glassites</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/6/38	<p><b>Item - Letters to Gerard Sandeman</b>      1986-1995      1 folder</p> <p><i>Scope and content:</i></p> <p>Augustine Fairweather, Perth, to Gerard and Peggy Sandeman. Includes photographs and plans of the ground and first floors of Perth Meeting House, 23 November 1986</p> <p>Letter with news and thanks for gift from the fellowship from Isobel of Northampton, 9 December 1986</p> <p>Joe Nisbet, British Bible School, Corby, to Gerard Sandeman, Edinburgh, referring to the historic link between the Sandemanian Church and the Churches of Christ, with the School's graduation leaflet, 28 January 1988</p> <p>Charles Webster, Dundee, to Gerard Sandeman, enclosing questionnaire about the Glasite church, 5 August 1988</p> <p>Helen Smailes, Scottish National Portrait Gallery, Edinburgh, to Gerard Sandeman. Asks about John Zephaniah Bell's connection with the Sandeman family and also the Bell (whisky manufacturers) family. Includes transcripts (7) of material taken from a variety of sources relating to John Zephaniah Bell. Also includes a copy of a letter from Geoffrey Cantor to Helen Smailes, 11 August 1988</p> <p>Edgar Burns, Glasgow, to Gerard Sandeman, thanking him for books, 21 August 1988</p> <p>Dr Phillip Eichman, Ball State University, Muncie, Indiana, to Gerard Sandeman. Encloses copy of 'Michael Faraday: Man of God - Man of Science', published in Perspectives on Science and Christian Faith, Vol 40, No 2, June 1988, 3 November 1988</p> <p>Agnes Maxwell, Kirriemuir, to Gerard Sandeman. Encloses copy of article about the Glasite Church taken from a 1927 Evening Telegraph, 26 February 1992</p> <p>Helen Smailes, Scottish National Portrait Gallery, Edinburgh, to F.J Guthrie, District Librarian, Perth. Relates to the possibility of using two portraits loaned by Sandeman in an exhibition on John Zephaniah Bell, 6 March 1990</p> <p>Copies of article written by Dr Phillip Eichman, Ball State University, Muncie, Indiana, and sent to Gerard Sandeman, Edinburgh: 'Selected Exhortations: Sermons from a Lost Branch of the Restoration Movement, from Restoration Quarterly, Vol 32 No 1, 1990, 1990</p> <p>Suzanne Mitchell, Manager of the Glasite Meeting House with various enquiries. Attached is a newspaper obituary notice for Alasdair R Anderson, 10 November 1994</p> <p>Letters, Dr Frank A J L James, advising Gerard Sandeman of his visit to Edinburgh, and thanking him for hospitality, 1994-1995</p> <p>Note from Suzanne Mitchell, The Glasite meeting House, Edinburgh attaching a photocopy of 'A short Summary of the Customs of the First Churches of Christ' (Edinburgh, 1908), June 1995</p> <p>David G Mullan, University of Edinburgh, thanking Sandeman for hospitality, 26 June 1995</p> <p><i>Restrictions on access:</i></p>



	<p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
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### Series MS 9/7: Letterbooks

Date: 18th century-20th century (creation)

Scope and content: Transcribed and original correspondence gathered in volumes

Physical description: 2 boxes

Restrictions on access: Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.

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Accruals: Not expected

Publication status:

Published

#### File / item list

Reference code	Title	Dates	Physical description
MS 9/7/1	<p><b>Part - 'A manuscript vol. of letters chiefly of the late Robert Sandeman and his friends'</b></p> <p><i>Scope and content:</i></p> <p>Copy letters, 1733-1761, from Sandeman to Samuel Newham, Samuel Pike, and John Cranston, with others from George Glas, Thomas Foxcroft, David Sandeman, Thomas Black, John Barnard and others. The letters relate to ideology, church business and fellowship</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>	18th century	1 volume
MS 9/7/2 MS 9/4/2	<p><b>Part - Scrapbook of letters, cuttings and papers, relating mainly to Dunkeld</b></p> <p><i>Scope and content:</i></p> <p>Comprises:</p> <p>(1) 'Extract of a letter from Mr Robert Ferrier to Mr Humphry's of Boston in America dated Dundee 22 March 1786'. Reports on new members of the Church and in particular to Annie Kirkcaldy's conversion</p>	1759-c.1900	5 folders

- to the Glasite faith. Includes transcript of Annie Kirkcaldy's letter to 'James and John' requesting information on church doctrines.
- (2) Letter, Lurgan, Ireland, John Williamson to Mrs Julia David and Mrs Doctress Robertson, Perth. Gives general information and news of the Williamson family and requests news of the Perth congregation, 22 July 1783. Includes by John Williamson 'A Dialogue between an Angel and a Lady Angel'
- (3) Letter, Dundee, Robert Ferrier to Robert Duff, Dunkeld. Concerns 'accounts [?] from Edinburgh made public through the Anabaptists' and general news of the Dundee congregation, 30 July 1778
- (4) Letter, from the Perth Elders and the Perth Glasite Church to the Elders and Brethren of the Church at Dunkeld; addressed to Robert Duff, shoemaker, Dunkeld. Concerns transfer of James Cant, Elder of the Church of Leith as overseer to the Church of Dunkeld. Signed by the Perth Elders: Robert Morison; Patrick Thomson; David Morison and Patrick Miller. [2pp], 26 April 1779
- (5) Letter, London. George Glas to unidentified addressee [endorsed in pencil in later hand:] To R.S. [Robert Sandeman]. Refers to addressee's '2nd edition'; has no occasion 'either to Peruse Rimius against the Moravians or they against him', comments on the Moravians interpretation of the Scripture; adds 'This Rimius who you dignify with the name of Aulic Councilour [sic] to the King of Prussia I remember to have partaken with me of a Tankard of Porter in an Alehouse here about 3 years ago' and asks to be remembered to Mr Bowie, 13 June 1759
- (6) Letter, Weatherfield, Connecticut, Oliver Denning to Robert Sandeman, Portsmouth. Concerns Sandeman's Letters on Thereon. [2pp], 7 April 1765
- (7) Letter, Perth, Ja[m]es Miller to Robert Duff, shoemaker, Dunkeld. Concerns Mr P.T.[homson]'s split from the Church and news of the Perth congregation in general. [2pp], 19 February 1790
- (8) Letter, to John Glas, bookseller, Dundee. Concerns the Doctrine of Forbearance; with note from George Byers [? to John Glas, Bookseller], explaining his receipt of the letter, also pencilled note in later hand identifying the letter as being in the hand of John Glas. [2pp] [18th century]
- (9) Copy letters. Horsley 'Mr Atkinson to Mr Glas' and 22 November 1733, Edinburgh 'Mr Glas to Mr Atkinson'. Concerns their differences in judgement over ruling Elders, 15 November 1733
- (10) Letter, Winchester. D. Tyre to [?]. 'Letter from a convict to a member of the Church'. Concerns D. Tyre's repentance for his sins and reaffirmation of lapsed religious convictions. [2pp], 24 August 1783
- (11) Letter, Perth, Pat[rick] Miller to Robert Duff, shoemaker, Dundee. Concerns Duff's religious faith. [1p], 11 December 1770
- (12) Letter, Perth, Roderick Morison to Alexander Hutton, apothecary, Dunkeld. Concerns Roderick Morison's Observations upon Faithful Children. [1p], nd
- (13) Letter, Dundee, George Boyd to Alexander Boyd, postmaster, Dunkeld. Concerns copy of letter from brethren in Nottingham to brethren in Perth in answer to the statement circulating amongst the churches [enclosed] opposing new doctrines. [2pp], 10 November 1798
- (14) Letter, Dundee, John Alexander to Alexander Hutton, Dunkeld. Gives news of welfare of the Alexander family since their move to Dundee and requests same of the brethren in Dunkeld. [2pp], 15 July [17]97
- (15) Letter, Dundee. John Alexander to Alexander Hutton, Dunkeld. Concerns dispute amongst the brethren at Dundee. [2pp], 22 October [17]97
- (16) Letter, Perth, James Morison to Mr Alexander Hutton, Dunkeld. Observes that your 'Townspople are taking the same step which it proposed should be taken throughout the Country', believes that although the opinion in the Church of Perth is that 'as good subjects it becomes us to show all good subjection... but to volunteer in declaration of offers of services etc., we think it is not becoming those who... consider all Comotions and parties as to be avoided...' Understands that these are also the sentiments of friends at Dundee and Edinburgh. Also asks for instructions concerning the binding of a bible, 30 July 1794
- (17) Letter, Edinburgh, James Muat to Robert Duff. Concerns dispute between Muat and James Proctor which prompted Muat to leave Dunkeld. [2pp], 10 November 1780
- (18) Letter, Liverpool, John Barton to Mr Renn. Formally expresses his admiration for the London brethren and their adherence to the 'command of brotherly love'. [Endorsed in 2 different hands]; 'October 6, Barton to Wren'. 'Liverpool' and also further pencilled note in contemporary hand 'Mr Sandeman's writing'. [2pp] nd

- (19) Letter, Stromness, John Young to Rev. Sandeman. Refers to the conflicting religious beliefs of the Young family in particular John Young's Glasite faith. [Endorsed 'No. 3.' April 25 1762. J. Young. 'Stromness' in different hand]. [2pp], 25 April 1762
- (20) Letter, Dundee, Geo[rge] Murray to John Duff, tanner, Dunkeld. Gives general news of the Dundee Congregation and requests news of Dunkeld brethren; with verses on various members of the Dunkeld congregation on reverse. [2pp], 8 November 1797
- (21) Letter, Dundee, Geo[rge] Murray to Alex[ander] Hutton. Concerns 'established usage of the Churches' and 'scriptural character of office bearers'. [1p], 29 November 1794
- (22) Dundee, Geo[rge] Murray to Alex[ander] Hutton, Dunkeld. Suggests text 'Blessed is the Dead that Die in the Lord' for sermon 'suitable to your late heavy loss'. Also discusses possible criterion for choosing Elders of the Church. [1p] 13 December 1792
- (23) Letter, Invergowrie, Geo[rge] Murray to Alexander Hutton, Dunkeld. Refers to unspecified church matters previously discussed by Murray and Hutton and to the Law of Truth in the biblical sense, 23 June 1795
- (24) Letter, 2 March 1796, Invergowrie, Geo[rge] Murray to Alexander Hutton. Advising against 'standing in P.S. way' with relation to church matters. [1p]
- (25) Letter, Invergowrie, Geo[rge] Murray to Alexander Hutton. Refers to the economic depression affecting trade, debts incurred by G. Boyd's son and to family affairs in general. [1p], 6 May 1797
- (26) Letter, Invergowrie, Geo[rge] Murray to Alexander Hutton. Refers 'to the general calamitous state of the country', 13 May 1797
- (27) Letter, Invergowrie, Geo[rge] Murray to Alexander Hutton. Concerns 'erroneous doctrine of the Divine law in the place of the Transgression' referred to by J. Morrison in his sermon, and to the affairs of the Perth congregation in general. [4pp], 11 November 1798
- (28) Newspaper cutting of obituary and tribute to Daniel McIntosh who died 20 June 1860. Also note on 'Daniel McIntosh great-grandfather' and his descendants.
- (29) Newspaper cutting from the Dundee Advertiser 9 December 1863 of 'Address by Wm. Small, Esq.'
- (30) Letter, Arbroath, Pat[rick] Cochran to George Hutton of Dundee Union Bank. Concerns reprinting of old pamphlets, 21 August 1833. Includes newspaper cuttings relating to the late Dr Crichton, Surgeon at the Dundee Royal Infirmary and member of the Dundee Glasite Church, nd
- (31) Printed leaflet: correspondence between G.E. Anson on behalf of Queen Victoria and William Jones, theologian and author concerning appointment of the latter to the Charter House Charitable Institution, 1843. Includes extract from 'Lectures on the Apocalypse' [pp.186-187] by William Jones and letter, 9 November 1843, London, Octavian Blewitt on behalf of Literary Society to William Jones. Offers alternative pension from the Royal Bounty Fund which will not conflict with Jones religious persuasion. Also includes 'The Queen and the Aged Theologian' extract from the Oxford Chronicle, December 16, 1843, and from the Athenaeum, nd, supporting his case for a Literary Fund Society pension. [Typescript]
- (32) Circular: satirical verse "To the Clergy" drawing attention to the hypocrisy of the Clergy, unsigned, nd; copy of letter from Lord Orford to Norwich Bible Society declining the position of President on the grounds that his character was unsuitable and denouncing the society as hypocrites, nd [Printed]
- (33) The tree of Dissipation; verse on the evils of drunkenness, nd [Printed]
- (34) 'Ambassadors of Christ' statement by the Liverpool Theological Repository denouncing as both papist and heretical, the title adopted by clergyman of "Ambassadors of Christ", nd [Printed]
- (35) The Spiritual Barometer or a Scale of the Progress of Sin and Graces, nd [1p]
- (36) Article entitled: 'Mercantile honour' from the Dundee, Perth and Cupar Advertiser of September 1846. Applauds the repayment to creditors of cancelled debts by Mr George Stephen, ironmonger, Dundee.
- (37) Letter [Dunkeld], writer and addressee unidentified. Refers to dispute between the Church in Dunkeld and the Church in Perth and in particular to correspondence between the Elders on the dispute. [2pp] nd
- (38) Draft letter [Dunkeld], writer and addressee unidentified. Refers to dispute between the Churches of Dunkeld and Perth over doctrine held by Dunkeld brethren which was charged by the Perth congregation 'to be in direct opposition to the Sovereignty of the Grace of God'. [2pp] nd
- (39) Draft letter, writer and addressee unidentified. Concerns doctrine of the Sovereignty of the Grace of God and the dispute between the Churches of Dunkeld and Perth nd
- (40) Letter, Dundee, George Hutton to George Murray, Perth. Requests Murray's opinion on certain biblical passages relating to the Church's view of the words of Paul. [2pp], 18 February 1824
- (41) 'Observations on the Nightingale: The same improved', verses by unknown poet, nd [2pp]

	<p>(42) Draft letter, writer and addressee unidentified. Concerns scriptural views of B.D. Robertson and the Perth brethren in general. [1p] nd</p> <p>(43) Draft letter [Dunkeld], the Elders and Brethren of Dunkeld to the Elders and Brethren of Dundee. Requests the advice of the Elders and Brethren of Dundee concerning the replacement of the late Robert Duff, elder at Dunkeld. [1p] nd</p> <p>(44) Letter, writer and addressee unidentified. Relates to disputes within the Church of Dunkeld, ordination of new elders and to the writer's personal view of these matters. [1p] nd</p> <p>(45) Notes in unidentified hand relating to Matthew, Chapter 18 and to re-admission into the church for transgressors. nd</p> <p>(46) Draft letter, writer and addressee unidentified. Concerns the interpretation by the Dunkeld brethren of the words 'Faithful children. nd</p> <p>(47) Draft letter, writer and 'unidentified. Concerns personal research into the theological interpretation of the words 'Faithful children'. [2pp], 12 July 1793</p> <p>(48) Draft letter, writer and addressee unidentified. Concerns Mr Reid's views of 'Faithful children' [1p] nd</p> <p>(49) Draft letter, Dunkeld, writer and addressee unidentified. Refers to the scriptural text, 'church officers, were the Heads of Christian Houses and fathers of Christian families' and to the writer's interpretation of the meaning of the passage. [1p], 13 May 1793</p> <p>(50) Draft letter, writer and addressee unidentified. Concerns the 'call of 'P.S.' to the Elders Office' and to the dispute amongst the Dunkeld brethren resulting from this appointment. [1p] nd</p> <p>(51) Letter, Dunkeld, Alex[ander] Hutton to unidentified addressee. Concerns state of the Glasite Church since the death of Mr Sandeman, in particular to the London Brethren and the Churches in England and the possibility of establishing the Glasite faith in Ireland. Includes draft reply on reverse, March 1793</p> <p>(52) Draft letter, Dunkeld, writer and addressee unidentified. Concerns 'the disturbing situation in France'. [1p], 12 July 1794</p> <p>(53) Letter, Arbroath, Pat[rick] Cochran to Mr [George] Hutton. Replies to request for theological bibliography. [1p], 17 February 1830</p> <p>(54) 'Confessions of Faith', newspaper cutting from The Scotsman, March 1862.</p> <p>(55) Obituary notice of William Buchanan, Esq., newspaper cuttings from The Edinburgh Courant. 21 December 1863.</p> <p>(56) Obituary notice of William Buchanan, Esq., newspaper cuttings from The Montrose Standard of 25 December 1863. [Reprint from The Scotsman].</p> <p>(57) Map of the town of Perth taken from the survey by A. Rutherford, 1774. Supplement to the Perthshire Courier, 1 October 1889. Gives particular reference to the antiquities of Perth.</p> <p>(58) 'Verses to the memory of Janet Duff, spouse to George Murray of Letham, Perthshire', nd Includes copy of inscription on her grave-stone at Tibermore. [2pp]</p> <p>(59) Notebook [28pp] containing duplicated copies of correspondence between the Churches in London, Dundee and Glasgow. 1885. Correspondents are John Barnard; A.T. Blaikley; Thomas Duncan; W.P. Fairweather; Thomas Fox; Peter Kinnison; Charles Leighton; William Mercer; Alexander Moir; William Murray; Charles Philip; David Philip; E.K. Reid; Archibald Sandeman; David Sandeman; John Sandeman; George B. Whitelaw; E.R. Young; Geo. Leighton; Thomas J. Vincent; Robert Marshall.</p> <p>(60) 'The Bible': printed statement advocating adherence to biblical law, nd [Typescript]</p> <p>(61) Newspaper cutting of obituary notice of the late Mr William Buchanan, nd</p> <p>(62) Michael Faraday, D.C.L., F.R.S., biographical statement, nd [Printed]</p> <p>(63) 'Opening of the Royal Infirmary' newspaper cutting from the Dundee, Perth and Cupar Advertiser. 9 February 1855.</p> <p>(64) 'The late Mr William Buchanan' obituary notice from The Scotsman. 22 December 1863.</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/7/3	<b>Part - Notebook 'No 1'</b> 19th century 1 volume

	<p><i>Scope and content:</i></p> <p>Contains indexed copies of letters of John Glas, Robert Lyon and others, 'Dates of Events connected with Mr Glas &amp; His Family &amp; the Christian Profession' and list of Tealing communicants, 1770s</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/7/4	<p><b>Part - 'Book D' Copies of letters between several church members, 1755-1784</b>      19th century      1 volume</p> <p><i>Scope and content:</i></p> <p>With some explanatory remarks. Includes admonition of Alexander Colville for 'not wishing to take your seat along with the Elders' and news of a 'pretty convenient house in Snedon, and have begun to meet now on thursday and saturday nights'.</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/7/5	<p><b>Part - 'Book B' Copies of letters between several members, 1759-1842</b>      19th century      1 volume</p> <p><i>Scope and content:</i></p> <p>With some explanatory remarks. Includes letter from Mr R Ferrier, Edinburgh 'after a recovery from severe mental distress', list 'of those united as brethren in the profession' in Danbury, 1817 and letters with news of members.</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/7/6 MS 9/4/1	<p><b>Part - Copy letter book relating to doctrinal disputes, 1798-1896</b>      19th century      1 volume</p> <p><i>Scope and content:</i></p> <p>Comprises:</p> <p>(1) August 1802, Edinburgh. Church Elders to [Nottingham Elders?]. Concerns dispute over a new method of alms collection instituted at Nottingham; discusses the theological basis of normal practice and rebukes them. [pp.1-6]</p> <p>(2a) 10 March 1885, Edinburgh. George Waterston Jnr to Mrs Croal. Encloses copy of his letter to London and replies to him from the Elders in Glasgow and Dundee. [p.7]</p> <p>(2b) 5 March 1885, Edinburgh. George Waterston "for colleagues and self" to London Elders. Discusses replies by the Glasgow and Dundee Elders to attempts by Edinburgh to restore relations and Glasgow's opposition, especially over the rule of the "law of Moses". [pp.7-8]</p>

- (2c) 7 February 1885, Glasgow. Alexander Moir and Archibald Sanderson, Glasgow Elders to G. Waterston. States their position over Edinburgh unchanged; demand an act of repentance by Edinburgh. [pp.8-9]
- (3) Edinburgh, nd James Ayer, George Waterston, John Dickson, George Waterston Jnr, Edinburgh Elders to Mr Alexander Moir, Glasgow Elder. Cite the change in practices at Edinburgh as proof of repentance and expresses readiness to acknowledge their error. Refers to disagreement over eating game animals. [pp.9-12]
- (4) 3 March 1885, Glasgow. Alexander Moir and Archibald Sandeman letter as binding and will therefore hold no conference with Edinburgh. Contains post script of Mr Philip's [Dundee Elder] agreement. [p.12]
- (5) 12 January 1885, London. Frank Bernard to "Dear sister in the Faith". Sympathises with her "painful circumstances" and the blame she incurred by her sympathy with the London Elders' desire to heal the breach with Edinburgh. [pp.12-14]
- (6) 6 April 1885, London. Copy of letter sent to [?] on the "Position of the Church in London in resuming the Lord's Supper" by F. Barnard Jnr, written on 29 March 1885. Raises again difficulties with the Edinburgh Church over game eating. [pp.14-17]
- (7) Beginning of February [1885?]. Draft of a proposed reply from Glasgow to Mr Waterston. Contains part of the letter. Sent by Mr Philip to [?]. [pp.17-18]
- (8) 8 July 1885, Dundee. Mr Philip and the Dundee Church to the London Church. Ask for confirmation of their opposition to the Edinburgh Church, and acceptance of error in attempting reconciliation. [pp.18-19] (9) 9 August 1885, Glasgow Elders to London Elders, Joyful at London's "repentance" but have "misgiving" over their hesitancy to accept "the Lord's law of discipline as in Mat. XVIII". [pp.19-23]
- (10) 19 July 1885, London. D.J. Blaikley to Dr J. Rorie. Hopes to meet with the Dundee Elders to heal "the present strained state of charity between the Churches". Expresses a desire to meet with Dr Rorie and try to sort matters out. [pp.23-25]
- (11) 25 July 1885, Crail. Dr J. Rorie to D.J. Blaikley. Refers to three divisions within the Glasite Church and his desire to see the schisms healed. Suggests he review John Glas' writings and study the question of eating "unblooded flesh"; requests his views. [pp.25-28.]
- (12) 7 August 1855, Hampshire. D.J. Blaikley to Dr J. Rorie. Discusses difficulties between the Dundee and London Churches, the split from Edinburgh and scriptural guidance over forms of discipline. Provides a list of relevant passages from Glas' writings. [pp.28-32]
- (13) 10 August 1855, London. D.J. Blaikley [to Dr Rorie?]. Discusses relations between Churches and situation of small congregations (with no presbytery) inviting an outside elder such as himself, to officiate at the Lord's Supper. [pp.33-34]
- (14) 10 August 1885, no address [Liff?]. Dr J. Rorie to Mr C. Philip. Returns letters from the Glasgow and Dundee Elders sent by Mr Philip. Feels the Glasgow Elders have gone too far in excommunicating the Edinburgh Church. [pp.35-36]
- (15) 17 August 1885, Dundee. Mr Charles Philip to Dr Rorie. Sees Glas' writings as inappropriate to the question of the Edinburgh Church. Voices anger over the London Church seeking reconciliation before the Edinburgh Church gave full repentance "without any reservation". [pp.36-37]
- (16) 6 December 1798. Dundee Elders to the Edinburgh Elders: an "Extract" given by Archibald Sandeman to Charles Philip. Regards the church's view of secession from the communion of churches. [p.38]
- (17) 1 September 1885, Liff. Dr Rorie to D.J. Blaikley. Refers to a telegram he also sent on that day and to his wish that David Sandeman see his letter. Sends the letter he has written to Mr Philip [whom he expects to be with Mr Blaikley]. Informs him of plans of the Dundee Church to send a deputation [to London?] with a letter insisting on the rightness of their application of the law of discipline in 1855 to Edinburgh. States his own objection to this new and unnecessarily divisive approach, set out in his letter to Mr Philip. [pp.38-40] (18) 31 August 1885, Liff. Dr J. Rorie to Mr C. Philip. States his disagreements with the letter sent with the deputation to London as regards: eating unblooded meat; the right to excommunicate a whole church; the strength of the discipline imposed in 1885; and the hostile tone of their correspondence with Edinburgh [pp.40-45]
- (19) 9 September 1885, Liff. Dr J. Rorie to D.J. Blaikley. Discusses Mr Philip's negative reaction to his letter and his view of the impossibility of reaching agreement with Mr Philip. Asks for his comments on views he expressed to Mr Philip. [pp.45-47]

- (20) 7 September 1885, Dundee. Mr Charles Philip to Dr J. Rorie. Expresses his disappointment at Dr Rorie's divergent opinions (from the rest of the Church). [pp.48-49]
- (21) 8 September 1885, Liff. Dr J. Rorie to Charles Philip. Regards their breach as unmendable and offers his "withdrawal from the Fellowship". Apologises that his lateness in writing resulted in "the Church being deprived of its ordinances". [pp.49-50]
- (22) 10 September 1885, Dundee. Charles Philip to Dr J. Rorie. Sadly answers Dr Rorie's letter and confirms the uselessness of holding a meeting to attempt a reconciliation. [pp.50-51]
- (23) 12 September 1885, London. Telegram, D.J. Blaikley to Dr J. Rorie. Expresses agreement with his views [p.52]
- (24) 15 September 1885, Dundee. Dr J. Rorie to his "Brother-in-Law" [Charles Philip?]. Stresses that he left the Church involuntarily. Expounds his view that the "command to abstain from blood" was not based on Jewish Law (as in Leviticus) but on God's command to Noah; and restated his opposition to the separation from Edinburgh of 1855. [pp.52-53]
- (25) 17 September 1885, Liff. Dr J. Rorie to D.J. Blaikley. Responds to his telegram and quotes part of Charles Philip's reply ; explains his decision to separate from the church. [pp.53-54]
- (26) 2 October 1885, Edinburgh. George Waterston Jnr to Mrs George Rorie [Dr J. Rorie's sister-in-law]. Praises Dr Rorie's views in general as sent to Mr Philip. Agrees in part with the view that the Glasgow and Dundee Churches were 'Anti Christian... so far as their teaching departs from the...scriptures' but that they were still 'brethren withdrawn from us'. [pp.54-56]
- (27) 15 October 1885, Edinburgh. George Waterston Jnr to Mrs George Rorie. Agrees with sentiments of Dr Rorie's letter to D.J. Blaikley, but regards his views on the separation [of Edinburgh?] from Dundee as "opposed to the teachings of Glas" which he explains with reference to the Apostles' and John Glas' teachings. [pp.57-60]
- (28) 24 October 1885, [Liff?]. Dr J. Rorie to D.J. Blaikley. Discusses the attitude of the Edinburgh Church as expressed in Waterston's letters to Mrs Rorie. Disagrees with Blaikley's interpretation of part of the Scriptures. [pp.60-62]
- (29) 9 October 1885, [Liff?]. Dr J. Rorie to D.J. Blaikley. Mentions "a letter from your colleague" [in the London Church?] which attacks him for attending "the Church here" [Dundee]; states the opinion that all the Glasite Churches are closer for the "purity of their doctrine and practice" than they are separated by their differences; therefore he can never "regard either the Perth, Edinburgh, Dundee, Glasgow, New Castle [sic] or London Churches withdrawn as unrighteous, ante christian and infidel" which Dundee are demanding of him to do before he is accepted back into the Church. [pp.62-65]
- (30) 7 October 1885, London. Thomas J. Vincent to Dr J. Rorie. Refers "to the foregoing". Expresses disapproval of Rorie's visit to the Dundee Church which he fears may suggest his submission to that Church's demands. [pp.66-68]
- (31) 12 October 1885, London. D.J. Blaikley to Dr J. Rorie. Reply to Rorie's letter. Suggests Rorie's action in attending the Dundee Church confused the issue. [pp.68-70]
- (32) 16 October 1885, London. D.J. Blaikley to Dr J. Rorie. Announces decision of himself and his fellow Elders at London that no member of the London Church should attend services at Dundee. Discusses the theological position over Dundee. [pp.71-73]
- (33) 27 October 1885, London. D.J. Blaikley, to Dr J. Rorie. On receipt of Dr Rorie's letter of 24 October 1885, he is now happy about Rorie's relation with the Dundee Church. Discusses theological use of the word "antichristian"; refers to some split within the London Church. [pp.73-75]
- (34) A list of members of the London Church. October 1885. [pp.76-77]
- (35) 20 February 1886. Dr J. Rorie to George Waterston (also to Mr Alexander Moir, Glasgow, "in the same terms"). Quotes the "doctrine maintained then by the former churches", at the "first division" occurring amongst the Glasite Churches and asks if the Edinburgh church still holds with this doctrine "in its entirety". [pp.77-78]
- (36) 23 February 1886, Edinburgh. George Waterston to Dr J. Rorie. Says his quotation is from Mr David Buchanan, Montrose, in answer to Mr James Morison, Perth, in February 1798, and is not the full quotation. Would be happy to meet and discuss the doctrine. [pp.78-79]
- (37) 1 March 1886, Edinburgh. George Waterston to Dr J. Rorie. In response to a request for a full copy of David Buchanan's letter to James Morrison containing the doctrine of the Glasite Church. [pp.79-82]
- (38) 26 February 1886, London. Mr Moir to Dr J. Rorie. Confirms receipt of his letter of 20 February 1885 and will reply later.

- (39) 2 March 1886, Glasgow. Mr Alexander Moir to Dr J. Rorie. Asserts his (and the Glasgow Church's) complete adherence to the doctrine (in Mr Buchanan's letter of 1798) and that they have never departed from it. [pp.83-84]
- (40) 7 February 1798, Montrose. Copy of letter from Mr David Buchanan to Mr James Morison, Perth. Refers to a breach between them and their two churches. Outlines essential doctrines of the Glasite Church, listing areas in which the Perth Church diverges. [pp.84-96]
- (41) 11 April 1886, Dundee. Dr J. Rorie to Mrs Baldwin. Ascribes the divisions amongst the Glasite Churches as due to "differences of individual opinion insignificant in comparison with the great truths"; therefore regards their continuance as due to intolerance. Gives brief outline of Church history and of various secessions from the Church such as Inghamite Church, Mr Robinson's Congregationalists in America, Walkerites, David Dale and the Scotch Independents and John Glas' Glasite Church set up in 1729. Cites doctrines of the Love Feast, Kiss of Charity, washing of feet, "abstinence from things strangled and from blood". Discourses on the question of unblooded meat. Defines the word "church" and the nature of churches. Post script asks for Mr Knapp also to read the letter. [pp.96-110]
- (42) Fragmentary copy of correspondence concerning an attempted reconciliation in 1814 after the separation by Perth [1798] from other Glasite Churches. Possibly copied by Mrs Jeannie Baxter from her father, Mr John William Baxter. Refers to the "melancholy separation" and says "I cannot see how the much-desired union can take place". [p.111]
- (43) 2 October 1814, Perth. D.M. [David Morison] to unnamed addressee [in Leith]. Concerns attempt to heal the rift between the Perth and Edinburgh Churches. States that their actual differences in practices are minimal, but that attitudes amongst Elders are the divisive issue. [pp.111-114]
- (44a) 6 October 1814, Leith. Unnamed correspondent to [David Morison?] The differences began in Perth therefore it is they who should initiate a reconciliation after "fasting, prayer and confession". [pp.114-115] (44b) Form for Perth's acceptance of error and repentance, suggested by the Edinburgh Church. [p.115] (45) 10 October 1814, Perth. D[avid] M[orison] to unnamed addressee. Raises scriptural and doctrinal issues to which he needs positive answers from Edinburgh before they begin to heal the breach. [pp.116-117]
- (46) 13 October 1814, Leith. Unnamed correspondent to [David Morison]. Says his "first letter" answered well the points raised in Morison's letter as well as in "the conclusion of our present Hymn Book". Suggests they hold the same scriptural views and will therefore soon be reconciled. [pp.117-118]
- (47) 15 October 1814, Perth. D[avid] M[orison] to unnamed addressee. Regards the views he expressed in his letter and those in the Hymn Book as "in perfect consonance with my mind"; sees no need, therefore, to admit to error. Sets out the views on both sides which led to the breach and his hope that they had "misunderstood each other at the time of the separation" [of the Perth Church], and that his colleagues can reach an agreement. [pp.118-120]
- (48) 17 October 1814, Leith. Unnamed correspondent to [David Morison]. Finds their sentiments "Much in union" now, but still sees a difficulty because of the separation. All that stands in the way of reconciliation is a "want of sober-mindedness upon the differences by your friends". [pp.120-123]
- (49) 14 November 1814, Leith. Unnamed correspondent to [David Morison]. States that he and his friends can only be restored to the Glasite Church as individuals, not "as a body". Asks to stop their correspondence "until such time as you are of the same sentiments" as himself and others in Perth. [pp.124-126]
- (50) 18 November 1814, Perth. D[avid] M[orison] to unnamed addressee. Agrees to close their correspondence as requested, but wants to defend having disclosed their letters to his "Brethren". Expresses disappointment with "your friends" [the Edinburgh Elders] for making no concession towards a settlement, and cites the grounds for their refusal. [pp.126-130]
- (51) [1814. David Morison to correspondent in letter]. Writes again after seeing a circular letter from the Nottingham Church which contains a "doctrine of evidences" which is unacceptable to the Perth Church, rendering all attempts at reconciliation worthless. Quotes some of the Nottingham letter. [Unfinished] [pp.130-133]
- (52a) 28 March 1886, Danbury, Con[necticut] E.P. Knapp to Mr Thomas Vincent and the London Church. Gives his response to their correspondence concerning discipline between Churches. Encloses a copy of his letter to the Glasgow and Dundee Churches. [pp.133-136]
- (52b) 20 March 1886, Danbury, Con[necticut]. In response to their request for views of the Church in America. Discusses the question of Church unity and discipline from the basis of the mutually held belief



that the Lord as "Supreme head of the Churches" and the application of the Laws of Love and Discipline in dealing with the Church in Edinburgh in 1855.

(53) 26 April 1886, Nyack. Mrs Margaret Baldwin to Dr James Rorie. Thanks him for his "long and instructive" letter which, along with others and her reading of Glas and Sandeman, helped clear her mind over the dispute. Accepts there was a "want of charity" at the time of separation, but sees the separation as necessary. Refers to the dispute over eating unblooded meat. Adds a second part on 27 [April 1886] where she shows her ideas are much the same as Dr Rorie's and calls herself "a sinner". Refers to Mr Knapp as "a very illiterate man". [pp.136-141]

(54) 9 June 1886, Edinburgh. George Waterston Jnr to [Dr J. Rorie]. He and his father find Dr Rorie "of the same mind" as themselves in his letter to Mrs Baldwin. Therefore if the London Church also agree, reconciliation should be easy. Discusses various points of agreement. Outlines views of older Edinburgh members on events pre-1855. [pp.142-144]

(55) 1 October 1884, London. Thomas J. Vincent to George Waterston. Sets out their continued dispute over animals "not bled at the time of death" which is an "effectual barrier" between them. [pp.144-146].

(56) 2 October 1884, London. D.J. Blaikley to G. Waterston. Reaffirms their view of the command in Acts XV as confirmation of the command to Noah. Asks if they think that animals not bled on slaughter can be "lawful food" if cleaned later. States their practice in London of abstaining from animals not definitely bled on death. [Extracted] [pp.146-147]

(57) 7 October 1884. "Mr Waterston replies inter alia". Explains their practice in Edinburgh of checking if meat is properly bled and that not all meat "sold on the market" is acceptable. Defends eating game and "solemnly assert[s] we have never partaken of animals having the flesh with the blood". Makes reference to a passage in Glas' writings. [pp.147-149]

(58) 16 October 1884 [London]. Mr Vincent to Mr Blaikley "in a joint letter" [to G. Waterston]. Still do not accept Edinburgh's views on eating game. [pp.149-150]

(59) 21 October 1884 [Edinburgh]. G. Waterston to Mr Vincent "in reply". States that methods of preparing game are for a "bloodless condition", therefore well-prepared game is good to eat; defends against accusations of "blood eating". Says they do not attempt to wash badly prepared meat, but do so only as an extra precaution with blooded meat. Accuses London of "judging uncharitably". [pp.150-153]

(60) 14 June 1886 [no address]. D.J. Rorie to D.J. Blaikley. Asks if they [the London Church] are not placing too great a stress on whether animals are properly bled; draws distinction between animals strangled and shot. Refers to Tertullian, church councils between 364 and 692 A.D., Cardinal Humbert (1054 A.D.) and Otto (1124 A.D.) on the subject. Describes precautions taken in his own household against eating unblooded meat. Considers the "joint memorandum of November 6 1884" where the Edinburgh church regard it as unlawful to "wash flesh with the blood in it and use it for food" (Clause 4) and that they should abstain from game if there is any doubt about its lawfulness for eating. [pp.153-157]

(61) 1877, Perth. James Morison to G.L.R. Refers to a Glasite congregation set up in Aberdeen where his married daughter lives. Contains a comic verse on "Jacob's friends" [pp.157-158]

(62) 21 March 1865, Glasgow. Alexander Moir to Alexander Blaikley. Notes [from their letter of 19 March 1865] that they cannot reconcile the tone of the churches' letters with Glas' writings on the independence of one congregation from the whole church, which they discuss. Talk about the "Unity of Spirit" which binds together all congregations and application of the Lord's law of discipline in Matthew XVII and steps to be taken towards an erring church by others to reach an agreement. [pp.158-163]

(63) May 1887. Extract from Cornhill Magazine: From a Diary of 1806. Calls Napoleon Bonaparte "the arch blasphemer" and uses a letter and number scale to show the sum of letters in his name add to 666, the devil's number. [Diagram included] [pp.163-164]

(64a) 6 March 1896. Record of a visit by John Duff to the Perth church and his writing subsequently to George Waterston [in Edinburgh] and John Gorrie [in Perth] about a union of the churches which John Gorrie put to the Perth church.

(64b) Perth congregation's response: express surprise at such a suggestion when the Glasgow church and some members in London and Dundee would be opposed; voice their opposition to these London and Dundee members who support applying the law of discipline from Matthew XVII. Set out Waterston's plan to write to Mr Gardiner on the hopelessness of trying to agree with the "Glasgow, Dundee and London Combination" and who suggests a Conference with Perth to discuss the idea. [pp.164-166]

(65) George Waterston and William Grant [for the Edinburgh church] to the Perth church. nd God has led the church members during nearly 100 years of separation to reflect on ways to heal the breach and now they "salute you as companions in tribulation". [pp.166-167]

	<p>(66) 23 August 1818. Patrick Bruce, Patrick Cochrane and Thomas Gemmel [of the Arbroath church] to the Dundee church. Accuse them of lacking "Christian forbearance" in their views on "binding and loosing" and assert the right of any congregation which continues in the Apostle's Doctrine to continue the Breaking of Bread. [pp.168-170]</p> <p>(67) Copy of a manuscript from October 1799 belonging to P. Cochrane. A short statement of doctrinal differences between the Perth church and those of Montrose and Dundee over the possibility of a "guilty sinner" returning to being a believer and the use of its "evidence" to determine it, which the Perth church do not accept. [pp.170-173]</p> <p>(68) 3 December 1854, Dundee. Alexander Moir to William Fife. Refers to their freedom from the law of Moses, but certain points are still necessary to observe. Agree with Edinburgh that the prohibition on eating blood is connected with the doctrine of Atonement, but disagree with eating "things strangled" because blood remains in the flesh. Do not accept eating animals which have been shot or that later washing can clean blood from an improperly blooded animal. [pp.173-175]</p> <p>(69) 26 December 1854, Dundee. Alexander Moir to William Fife. Describes a deputation sent from Dundee, with support from London, to meet the Edinburgh church. Edinburgh, unhappy at London's unexpected presence, refused to let them speak. Dundee read out their statement and the Edinburgh Elders replied. The Dundee Elders left with the view that Edinburgh should be excommunicated, but wanted to discuss it first with London and other "friends". [pp.175-178]</p> <p>(70) 2 December 1806, Kendall. Benjamin Pearson to Pat Cochrane in Perth. Enquires about his health and mentions his visit to the Kirkby Lonsdale congregation. [pp.178-179]</p> <p>(71) 6 January 1859. Exhortation on Isiah IV by Dr John Crichton. Discusses sinners being made "great" through membership of a church and the need to live a godly life of "self denied obedience" as well as attending a church. [pp.179-182]</p> <p>(72) 2 February 1857, Glasgow. Alexander Moir to Miss A. Blaikley. Defends his church against attacks for not supporting missionaries abroad since "none after the apostles", can regard themselves as having divine support for acting as missionaries; attacks missionaries as a destructive force. ["From the manuscript book belonging to members of Dundee church"]. [pp.182-188]</p> <p>(73) 1 May 1806. List of members of the church in Kirkby Lonsdale from a collection of old MS of P. Cochrane. [p.188]</p> <p>(74) Exhortation on I Corinthians XV, 19 by Alexander Moir? [D.P.? added in pencil]. Sermon on the "Resurrection of the body" and its comfort to sinners and bereaved and the consequent need to be "steadfast" in life. [pp.189-191]</p> <p>(75) Exhortation on Acts V, 1-11 by Alexander Moir. Uses the passage of Ananias and Sapphia to illustrate the "Divine Judgement of God against sin" and relates it to the law of discipline and Paul's statement: "he that despises Moses' law died without mercy". [pp.192-197]</p> <p>(76) 20 June 1887. Notes on Alexander Moir's discourse to the church in Newcastle on Colossians I, 26-27. Concerns the "revelation of the mystery... [of]... God manifest in the flesh" and the resurrection of Christ offering man redemption even during "antichrist's reign" in the world. [pp.198-201]</p> <p>(77) 13 September 1846, Edinburgh. Discourse by Mr A. Duff (Aberdeen) on II Corinthians IV, 1-4. Concerns: the ministry given to Paul and the Apostles to "bring righteous near to sinners"; the nature of righteousness; the "mystery" of the spirit; the Apostles preaching truth after being shown the glory of God. Discusses "liberty" given by God and righteous living and conscience given by God to man and the way God's word allows man to see properly after being blinded by Satan. [pp.202-212]</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/7/7 MS 9/4/4	<p><b>Part - Copy correspondence, Leith, Perth and Arbroath, mainly 1814-1815</b>      19th century      1 notebook</p> <p><i>Scope and content:</i></p>

	<p>Correspondence, mainly anonymous, written in 1812 between a member of the Perth Church and a member of the Edinburgh Church living in Leith as to differences within the Church. Includes copies of a letter from Patrick Cochran, 1812, Arbroath and D. Morison Jnr. 1814, Perth</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/7/8	<p><b>Part - Mrs Theodore Baxter's notebook</b>      19th century      1 notebook</p> <p><i>Scope and content:</i></p> <p>Contains:  Copy of letter, 16 January 1772, W.R. Lyon, London, to his daughter Agnes. He rejoices in her decision to join the Church and offers words of spiritual encouragement.  Copy of letter, 10 December 1844, G.H. Baxter, Dundee, to the 'Dearly Beloved Brethren' in London. He writes at a time during which the churches in Britain and in America have faced challenges, and refers to the disputes with the churches in Edinburgh and Montrose.</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/7/9 MS 9/4/3	<p><b>Part - Correspondence, genealogical and historical notes</b>      1844- post 1855      1 notebook</p> <p><i>Scope and content:</i></p> <p>Includes:  Copy letters to Patrick Cochran, Perth, from Edward Wilson, Kirkby Lonsdale and Benjamin Pearson, Kendal, 1805-1813; news of various Glasite congregations and doctrinal matters  Also letter, 25 November 1844, Kirkby Lonsdale, John Allen to Mrs Alex Coutts, Aberdeen, with reply referring to inability to visit Scotland as planned and sympathises with her on illness of husband.</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/7/10	<p><b>Part - 'Edinburgh Correspondence, 1854-1855'</b>      19th century      1 volume</p> <p><i>Scope and content:</i></p> <p>Transcribed correspondence of Elders of Edinburgh, London, Dundee and of individuals concerning the abstaining 'from blood &amp; things strangled'. Bookplate of Archibald Sandeman</p> <p><i>Restrictions on access:</i></p>

	<p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/7/11	<p><b>Part - 'Controversy between Church Branches concerning the eating of blood'</b>                      19th century                      1 volume</p> <p><i>Scope and content:</i></p> <p>Contains copies of letters, mainly correspondence between the churches at Dundee, Edinburgh, London, and Glasgow relating to the different viewpoint on the eating of blood taken by the church in Edinburgh, 1854-1855.</p> <p>The correspondents include Miss J.H.Hornblower, Stamford Hill; George H. Baxter, Dundee; Mr Buchanan, Edinburgh; George Waterston, Edinburgh; Michael Faraday, London; Wm B. Ely, Danbury; also statement by George Sandeman</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/7/12	<p><b>Part - Scrapbook of original letters</b>                      1854-1891                      1 volume</p> <p><i>Scope and content:</i></p> <p>Letters mainly concerned with the dispute between the London church and the Dundee and Glasgow churches.</p> <p>Includes letter from Miss Hornblower, London to Mrs Charles Blair, Dunkeld reiterating her argument for eating game, 'although I should certainly avoid partaking of them, if not in a condition to be freed from the blood', 1854</p> <p>Also letter from John Darward, Highbury to Mr Waterston concerning reconciliation among the churches, noting how the Elders of Dundee and Glasgow 'seem to insist absolutely upon the Mosaic law for directions in cleansing flesh from bone', 1885</p> <p>Also some copies and extracts of letters between churches and individuals</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/7/13	<p><b>Part - 'Reminiscences or a copy of sundry Manuscript Letters and Printed Pamphlets together with extracts from books written upon various subjects: also a copy of several anecdotes and squibs, partly in favour of, and partly against- the religious and Christian practices of the late John Glas of Dundee and his few friends. All collected from reliable sources &amp;c &amp;c &amp;c. Dundee 1860'</b>                      1860                      1 volume</p>

	<p><i>Scope and content:</i></p> <p>Includes frontispiece engraving of John Glas</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/7/14	<p><b>Part - 'Correspondence between the churches - Octr 1884 till 30 August 1885'</b>      19th century      1 volume</p> <p><i>Scope and content:</i></p> <p>'Notes of occurrences at meetngs in London over 2nd and 3rd Sept which issued in division and separation. and other correspondence resulting from foregoing.'</p> <p>Includes table of contents. Bookplate of Archibald Sandeman</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/7/15	<p><b>Part - 'Correspondence between the Churches in connection with the great trouble which arose thro' the Elders in London entering upon communication with the Edin' Church with a view to its reconciliation with the other Churches, 1884-1885'</b>      19th century      1 volume</p> <p><i>Scope and content:</i></p> <p>Copy correspondence plus extracts and other letters</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/7/16	<p><b>Part - 'Mr Moir to Mr Ezra Knapp, Nov 2nd 1885'</b>      1885      1 volume</p> <p><i>Scope and content:</i></p> <p>Annotated 'Re separation with the church in Edinburgh and division in two of the Churches in London'. Gives a detailed account of the split, referring to the theological grounds for the stance taken by the Dundee and Glasgow churches in relation to the church in Edinburgh and part of the congregation in London</p> <p><i>Restrictions on access:</i></p>

	<p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/7/17	<p><b>Part - Decisions made by elders and copy correspondence from the church at Perth, 1888</b>      19th century      1 volume</p> <p><i>Scope and content:</i></p> <p>Copies of letters George Waterston, Elders of the Church in London, and others, with a 'Note of the results arrived at in a meeting of the Elders &amp; Deacons of the Church of Perth on the subject of the possibility of the churches &amp; scattered brethren in this country known as Gasites or Sandemanians walking together in the fear of the Lord as having the source faith and Hope and minding the same things, 6 May 1888'</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/7/18	<p><b>Part - Writings, notes, correspondence and cuttings</b>      19th century      1 volume</p> <p><i>Scope and content:</i></p> <p>Writings of the 18th and 19th centuries, collected from various sources, including notes on various aspects of the history of the Glasite and Sandemanian churches, correspondence, and newspaper cuttings. Also contains manuscript 'pulpit notes' by John Glas written in 25 April 1772 and frontispiece annotation, 'Written by Thos JF Deacon (sec to 376)'. Indexed</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/7/19	<p><b>Item - 'Missionary notes, 1897-1908'</b>      [1921]      1 envelope</p> <p><i>Scope and content:</i></p> <p>(i) 'J.S.notes 5 Sept 1897 On missionary labour.' (ii) Transcribed letters. Henry Young, London, to John Sandeman, 20 July 1908 and John Sandeman, Bearsden, to Henry Young, 26 July 1908. These relate to the issue of the brethren visiting the countryside during the summer months and thus not gathering at the Lord's Table on Sundays.</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p>

	Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.
MS 9/7/20	<p><b>Part - 7th and 8th letters, Mrs Birch to R Sandeman, 1764 and 1768</b>      20th century      1 volume</p> <p><i>Scope and content:</i></p> <p>Copy letters with notes on the people and places mentioned. Also noted that 'Those 8 letters found among the papers of the late Robt. Sandeman are in the possession of Mr James Morrison, Perth'</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>

### Series MS 9/8: Journals and narratives

Date: 18th century-20th century (creation)

Scope and content: Mainly transcriptions of letters, narratives, accounts and diaries describing events and activities of members of the church

Physical description: 12 items

Restrictions on access: Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.

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Accruals: Not expected

Publication status:

Published

#### File / item list

Reference code	Title	Dates	Physical description
MS 9/8/1	<p><b>Part - John Bell's narrative</b></p> <p><i>Scope and content:</i></p> <p>Narrative of Bell's controversy with the Kirk Session of Dundee, when an Elder of the Established Church</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>	1783	1 volume

MS 9/8/2	<p><b>Part - 'Letters by James Allen' and memoir</b> 19th century 1 volume</p> <p><i>Scope and content:</i></p> <p>Contains transcribed letters, 1750-c 1787, including 'Letter on the honorary maintenance of Elders', some forming part of Allen's memoirs.</p> <p>Also includes two printed memorial poems relating to John M Baxter (d.1876) and Henry Moir (d.1878)</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/8/3	<p><b>Part - Notes of a conversation between David Sandeman of Glasgow and John Croal, 1873</b> 19th century 3 documents</p> <p><i>Scope and content:</i></p> <p>Transcribed notes of their conversation about eating blood: 'Mr Sandeman remarked that this is a sad thing this separation and spoke in the way of lamenting the whole matter lies in a nutshell - you charge us with the sin of eating blood because we consider it lawful to eat game after the blood is separated from the flesh' Croal notes that as the meeting was unexpected 'I thought I would speak freely' [3 copies]</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/8/4	<p><b>Part - Conversation between Arthur Young and John Croal, London, 1875</b> 19th century 1 envelope</p> <p><i>Scope and content:</i></p> <p>'Mr Arthur Young called upon Mr John Croal at Mrs Mercers house in London end of May or first week of June 1875 - He brought a copy of the conversation that had passed between Mr D Sandeman of Glasgow &amp; Mr Croal in Edinburgh - After some few remarks upon that Mr Young entered upon the subject of the separation'</p> <p>Transcript of their conversation on the separation of the churches</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/8/5	<p><b>Part - 'Journal of a Tour to Scotland in August 1881 with brother Edward Young by Henry Young, London.'</b> 1881 1 volume</p> <p><i>Scope and content:</i></p>



	<p>Account of a trip beginning at King's Cross Station in London and including visits to Newcastle, Lenzie, Glasgow, Stirling, Perth, Dundee, Broughty Ferry and Aberdeen. During this time Henry and his brother met many members of the Glasite and Sandemanian congregations and also relatives. Includes a reference to an early telephone.</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/8/6	<p><b>Part - Letters of John Watt Sandeman to his sister, Isabella</b>      19th century      1 volume</p> <p><i>Scope and content:</i></p> <p>Transcriptions of letters forming an account of John's visit to his brother Patrick Sandeman in Demerara, South America, during 1847 and 1848, including a description of Madeira, where he stopped on the way to Demerara.</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/8/7	<p><b>Part - 'Diary of Nathaniel Bishop, 1834'</b>      1890      1 volume</p> <p><i>Scope and content:</i></p> <p>Account of Bishop's voyage to Scotland from North America in 1834. Transcribed by his great-granddaughter, Mary Meeker Brister, January 1890</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/8/8	<p><b>Part - 'Memoranda of Church Matters'</b>      17 April 1892-26 February 1893      1 volume</p> <p><i>Scope and content:</i></p> <p>Diary of each Sabbath, probably at Edinburgh Church</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>

MS 9/8/9	<p><b>Item - 'Mr Glas &amp; the forming of Churches 1710 [sic]'</b> nd 3 documents</p> <p><i>Scope and content:</i></p> <p>(1-2) 'Anecdotes of Mr Glas on his first erecting the churches' by unknown author, with transcript.  (3) Transcript of letter from Mr Ferrier, a minister at Largo Established Church who left to join the Glasites, to Mr Barrell, 1786</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/8/10	<p><b>Part - 'Notes addressed to Mrs P Sandeman (Glasgow) per Mrs Roberts'</b> 20th century 1 document</p> <p><i>Scope and content:</i></p> <p>Copy of the stories and letters of Erick, John and Eric Finlayson describing the friendliness and hospitality of Glasites</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/8/11	<p><b>Part - 'The Glasite or Sandemanian Church'</b> 20th century 1 document</p> <p><i>Scope and content:</i></p> <p>Description of the beginnings of the church, it's ideals and activities, and John Glas's objections to the National Covenants and links of Church and State</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/8/12	<p><b>Part - 'The Glasite Churches'</b> 20th century 1 document</p> <p><i>Scope and content:</i></p> <p>Draft outline of the history and purpose of the church, probably by William Ferguson</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p>

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## Series MS 9/9: Property and land

Date: 1750s-1992 (creation)

Scope and content: Plans, correspondence and petition relating to the building of the Edinburgh meeting houses and their sale

Physical description: 15 items

Restrictions on access: Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.

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Accruals: Not expected

Publication status:

Published

### File / item list

Reference code	Title	Dates	Physical description
MS 9/9/1	<p><b>Item - Plans of Chalmers Close Church, Edinburgh</b></p> <p><i>Scope and content:</i></p> <ul style="list-style-type: none"> <li>(1) Section of South End</li> <li>(2) Plan of the roof of a meeting house</li> <li>(3) Plan of floor of the Meeting House Gallery</li> <li>(4) Plan of the chapel</li> </ul> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>	1750s	4 plans
MS 9/9/2	<p><b>Part - Phoenix Assurance and Insurance policies</b></p> <p><i>Scope and content:</i></p> <ul style="list-style-type: none"> <li>(1) Proposals for loss or damage by fire for 'Mr Sandeman &amp; others', 1811</li> <li>(2) Conditions of insurance for the building of a chapel of one floor and gallery, in the name of Patrick Sandeman of Leith and 'for others', 1819</li> </ul> <p><i>Restrictions on access:</i></p>	1811 1819	2 documents

	<p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/9/3	<b>Item - Court case papers</b>	1832-1847	28 documents
	<p><i>Scope and content:</i></p> <p>Correspondence, notes, inventory of papers, and opinion of counsel, relating to court case concerning the Governors of Heriots Hospital versus Mr George Sandeman and others, and the building of the Barony Street Church</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/9/4	<b>Item - Building the Chapel in Barony Street, Edinburgh</b>	1833-1837	33 documents
	<p><i>Scope and content:</i></p> <p>Correspondence, reports, tenders, estimates and specifications, with extract of feu charter</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/9/5	<b>Item - Petition to Governors of George Heriot's Hospital</b>	[1844]	2 documents
	<p><i>Scope and content:</i></p> <p>(1-2) Draft and printed copies of Barony Street Chapel congregation's appeal concerning the original legal confusion of feu duties on part of the Chapel land</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/9/6	<b>Part - Barony Street Church plan</b>	15 May 1873	1 document
	<p><i>Scope and content:</i></p> <p>Plan, elevation and section showing new arrangements of seating</p> <p><i>Restrictions on access:</i></p>		

	<p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/9/7	<b>Item - Barony Street legal notes</b>	September 1882	2 documents
	<p><i>Scope and content:</i></p> <p>Letter addressed to George Waterston from Francis Dickson, C.A., with list of writs relating to Barony Street Chapel. Also account to the Trustees of the Glasite Church, Barony Street, Edinburgh</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/9/8	<b>Part - Feu duty appeal</b>	1896	1 document
	<p><i>Scope and content:</i></p> <p>Memorial by George Waterston and Albert Fitzroy Sandeman, Trustees of the Glasite Church, Barony Street, Edinburgh, to the Governors of George Heriot's Trust, appealing for a reduction in the feu duty and causality payments. [2 copies]</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/9/9	<b>Part - Parish (Trusts) Scotland No. 2</b>	17 August 1905	1 document
	<p><i>Scope and content:</i></p> <p>Printed letter and form from the Local Government Board with declaration by George Waterston, Senior Elder, Edinburgh, to the effect that the Parish does not have a claim to any of the assets of the church.</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/9/10	<b>Part - Heating plan</b>	1947	1 document
	<p><i>Scope and content:</i></p> <p>Plan of Glasite Church, Barony Street, Edinburgh. Part ground floor, first floor, and basement floor. Annotations relating to proposed heating</p> <p><i>Restrictions on access:</i></p>		

	<p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/9/11	<p><b>Item - Barony Street church valuation</b> 1961-1962 2 documents</p> <p><i>Scope and content:</i></p> <p>(1) Valuation report and (2) valuation notice for Barony Street church, church hall and house, Edinburgh</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/9/12	<p><b>Part - Title deeds note</b> nd 1 document</p> <p><i>Scope and content:</i></p> <p>Note updating who has the title deeds of 33 Barony Street, Edinburgh</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/9/13	<p><b>Item - Correspondence relating to Deed of Assumption</b> 1982 1 envelope</p> <p><i>Scope and content:</i></p> <p>Mainly letters from Scott, Moncrieff &amp; Trail to Gerard Sandeman. Also includes a letter from 'Pat' in Bridge of Allan explaining why he unable to continue as a trustee for the meeting house and expressing his opinion about an old and dwindling congregation trying to maintain the [Barony Street?] church. [6 items]</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/9/14	<p><b>Item - Cockburn Conservation Trust to J Gibb and G Sandeman</b> 1989 1 envelope</p> <p><i>Scope and content:</i></p> <p>Copies of letters relating to the transfer of the Barony Street property [6 items]</p>

	<p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/9/15	<p><b>Item - Papers relating to the sale of the Barony Street Church to the Cockburn Conservation Trust</b></p> <p><i>Scope and content:</i></p> <p>Comprises: Handwritten list of note re Glasite meeting House including roll of church members [1980s]  Letters from various Glasite correspondents regarding Cockburn Trust's acquisition of Glasite Chapel.  Copy letter from Cockburn Trust outlining proposals for acquisition of Meeting House, 1989  Copy of confidential letter to City of Edinburgh District Council regarding rehousing of Mrs Gilfillan, caretaker, January 1989  Memorandum by Trustees of Glasite Meeting House, November 1989  Letters between Scott Moncrieff &amp; Dove Lockhart and GL Sandeman enclosing copies of memorandum for members to sign, November 1989  Copy of Memorandum by William Ferguson, Gerard Lionel Sandeman and Mrs Dorothy Elizabeth Sandeman or Barnard, November 1989  Letter from Scott Moncrieff &amp; Dove Lockhart to GL Sandeman regarding sale of Barony Street Meeting House. Attached is a copy of a letter from GL Sandeman to Mrs Gilfillan, caretaker, thanking her for all her efforts over 25 years in post, November 1989  Copies of letters between the Cockburn Trust land GL Sandeman on the take over of Glasite Meeting House, November 1989  Correspondence between Scott Moncrieff &amp; Dove Lockhart, GL Sandeman and The Cockburn Association regarding Glasite meeting House, November - December 1989  Letter from Scott Moncrieff &amp; Dove Lockhart to GL Sandeman enclosing a copy of letter from Society of St Pius X, December, 1989  Letter from Scott Moncrieff &amp; Dove Lockhart to GL Sandeman enclosing cheque for £5000 to be presented to Mrs Gilfillan, caretaker, December 1989  Letter from Scott Moncrieff &amp; Dove Lockhart to GL Sandeman enclosing a copy of the inventory and valuation of the Meeting House as prepared by Phillips, December 1989  Phillips' inventory and valuation of Glasite meeting House, December 1989  Letter from Scott Moncrieff &amp; Dove Lockhart to GL Sandeman requesting a list of members and adherents of Meeting House with list attached, December 1989  Letter from Rev Edward Black of The Society of St Pius X expressing disappointment that Meeting House has been disposed of and hoping that their interest will be maintained if the Cockburn Society decides it does not meet its requirements, with reply, December 1989  Letter to GL Sandeman from Eleanor C Roberston, President, Architectural Heritage Society of Scotland acknowledging the suitability of the Meeting House, with reply, December 1989  Photocopy of historical notes on the Glasites, 1990s  The Glasite Meeting House Appeal pamphlet, 1990s  Letter from Scott Moncrieff &amp; Dove Lockhart to GL Sandeman about the handover of Glasite Meeting House, January 1990  Handwritten letter from Simon Green, architectural historian and Trustee of Glasite Meeting House asking for information about the building, January 1990  The Cockburn Association, The Edinburgh Civic Trust Newsletter 34, May 1990  Letter from Oliver Barrat, The Cockburn Association, with copies of programme, newspaper cutting and plans for Meeting House development, October 1990  The Cockburn Association, The Edinburgh Civic Trust Newsletter 35, June 1991  Letter from Oliver Barrat, Cockburn Association, regarding the event marking the hand-over of the Glasite Meeting House with programme, December 1991</p>	1989-1992	1 folder

	<p>Letter from David Reith, Trustee, launching The Glasite Meeting House Trust Appeal, April 1992 Letters from Claire Fletcher, Secretary, Glasite Meeting House Trust acknowledging Sandeman's generous donation and arranging it to be made as a covenant, April-May 1992 [34 items]</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
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### Series MS 9/10: Financial papers

Date: 1763-1990 (creation)

Scope and content: Accounts, invoices and receipts, tenders, promissory notes and correspondence mainly relating to the Barony Street Chapel, Edinburgh

Physical description: 2 boxes

Restrictions on access: Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.

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Accruals: Not expected

Publication status:

Published

#### File / item list

Reference code	Title	Dates	Physical description
MS 9/10/1	<b>Item - Assorted accounts and receipts</b>	1812-1835	8 bundles
	<p><i>Scope and content:</i></p> <p>Includes rental and tax receipts and for goods and services relating to the Meeting House at Chalmers Close, Edinburgh</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/10/2	<b>Item - Promissory notes</b>	1834-1837	2 bundles
	<p><i>Scope and content:</i></p> <p>Includes requests for loans plus correspondence relating to the new meeting house</p>		



	<p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/10/3	<b>Item - Tenders and notes [wanting]</b>	1834-1835	1 bundle
	<p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/10/4	<b>Item - Assorted receipts</b>	1835-1838	1 bundle
	<p><i>Scope and content:</i></p> <p>Rental, land tax, gas light and other receipts relating to the property at Chalmers Close</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/10/5	<b>Item - Barony Street receipts, invoices and notes</b>	1835-1852	1 bundle
	<p><i>Scope and content:</i></p> <p>Includes Barony Street certificate of measurement, and letters about the petition to Heriots Hospital governors</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/10/6	<b>Item - Building invoices and notes</b>	1836-1852	1 bundle
	<p><i>Scope and content:</i></p> <p>Invoices and notes concerning building work on Barony Street Chapel. Also printed petition to Heriots Hospital concerning past disputes and payment of feu duty, insurance certificate and report on mutual gable wall</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p>		

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MS 9/10/7	<b>Item - Assorted receipts</b>	1838-1853	5 bundles
	<p><i>Scope and content:</i> Payments made for improvements, police tax, cinders, water duty, mason's work etc for Barony Street church</p> <p><i>Restrictions on access:</i> Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i> Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/10/8	<b>Item - Assorted receipts</b>	1845-1852	5 bundles
	<p><i>Scope and content:</i> Receipts for feu duty, gas light, upholstery work, light fittings, congregational income tax, police tax and water duty</p> <p><i>Restrictions on access:</i> Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i> Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/10/9	<b>Item - Assorted receipts</b>	1850-1855	2 bundles
	<p><i>Scope and content:</i> Receipts for duties, taxes, utilities and work done</p> <p><i>Restrictions on access:</i> Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i> Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/10/10	<b>Item - Accounts of Meeting House, Barony Street, Edinburgh</b>	1891-1989	1 box
	<p><i>Scope and content:</i> (1) 'F' Cash book listing income, such as 'Door Money' and cash payments, such as 'For Poor', 1891-1913 (2) Cash book 'F' listing payments such as 'coals' and income such as 'Fellowship', 1894-1908 (3) Cash book listing payments such as 'servants' wages', with main income being 'Fellowship', 1909-1922 (4) Account book 'D' with sections for the Building and Poor funds, 1914-1940 (5) Account book of 'Fellowship' income and monthly expenses, 1922-1938 (6) Barony Street Church, Edinburgh. Ledger: 'Building Fund.' Contains a government notice about restrictions on gas use, 1929-1940</p>		

	<p>(7) Cash book of weekly income from the 'brethren' and expenses for the church in Edinburgh, April-December 1939. Includes 'Fuel and Lighting Order, November 1939</p> <p>(8) 'Account of receipts and payments', with columns for fellowship, poor, and building, 1940-1949, with receipts for rates, utilities, and coal, 1949</p> <p>(9) 'Account Book 1949-61', with columns for fellowship, poor, and building, 1949-1961, with assorted receipts for rates, donations, utilities, and repairs, 1961</p> <p>(10) 'Account Book 1961-89 ', with columns for fellowship, poor, and building, with assorted receipts 1961-1989, and building society passbook, 1987-1989</p> <p>(11) Insurance Policy for caretaker and domestic servant, 1935, with assorted receipts, invoices, income tax notices, land valuation papers relating to Barony Street, 1943-1953 and invoices, receipts and correspondence relating to the amenities, 1989-90</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/10/11	<p><b>Item - Miscellaneous receipts, invoices, letters and notes</b>                         1763-1986                         1 envelope</p> <p><i>Scope and content:</i></p> <p>(1) List of expenditure by William Blair, Dunkeld with Frances Morison, 1761-1763</p> <p>(2) Abstract of accounts for cost of Meeting House, Buccleuch Street, Glasgow, 1875</p> <p>(3) Letter, Francis Bisset, The Victoria Infirmary, Glasgow, to P. Sandeman, Ruchill Oil Works, acknowledging receipt of cheque for treatment of a patient, 21 March 1907</p> <p>(4) Letters [3] relating to legacies bequeathed to the church by Lt Col EG. Baxter's Trust, 1963-1974</p> <p>(5) Letter with receipt, GR Boak, London, to Gerard Sandeman, Edinburgh. Thanks for response to Group Captain Bader's appeal for donations to the Royal Air Forces Association, 19 September 1972</p> <p>(6) Letter with receipt, John Butchers to Mrs G.M.Punton. Thanks her for the church's donation to The Marie Curie Memorial Foundation [1978]</p> <p>(7) Letter with receipt, James Fraser to Mrs C.M.Punton (sic). Thanks for £20 donation to The Royal Blind Asylum and School, Edinburgh, 1986</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>

### Series MS 9/11: Engraving, photographs and postcards

Date: 18th century-20th century (creation)

Scope and content: Copies and originals featuring members of the church

Physical description: 1 box and 1 item

Restrictions on access: Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.

<p><u>Conditions governing use:</u> Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p> <p><u>Accruals:</u> Not expected</p> <p><u>Publication status:</u></p> <p>Published</p>			
File / item list			
Reference code	Title	Dates	Physical description
MS 9/11/1	<p><b>Part - John Glas engraving</b></p> <p><i>Scope and content:</i></p> <p>Colour miniature of John Glas in hinged case</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>	18th century	1 piece
MS 9/11/2	<p><b>Item - Framed engravings of John Glas</b></p> <p><i>Scope and content:</i></p> <p>(1) Small engraving with title in frame  (2) Framed engraving published by D Hill and JH Baxter, Dundee  (3) Large framed engraving of John Glas by 'Wm Miller, printer J McArdell fecit Published &amp; sold by Phinn &amp; Mitchelson, Copperplate &amp; Seal Engravers, High Street, Edinburgh'</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>	early 19th century	3 pieces
MS 9/11/3	<p><b>Item - Engravings of Mr John Glas and Mr Robert Sandeman</b></p> <p><i>Scope and content:</i></p> <p>(1) Engraving of John Glas by WH Lazars, published by D Hill and JH Baxter, Dundee  (2) Engraving of 'Mr Robert Sandeman, Author of Theron and Aspasia from an Original Painting', published by D Hill, Dundee</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p>	19th century	2 pieces

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MS 9/11/4	<b>Item - Robert Sandeman</b>	19th - 20th centuries	3 pieces
	<p><i>Scope and content:</i></p> <p>Engraving of Robert Sandeman with pictures of its original frame</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/11/5	<b>Part - Mr Samuel Pike</b>	19th century	1 piece
	<p><i>Scope and content:</i></p> <p>Framed engraving by Hopwood</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/11/6	<b>Part - John Wass, London</b>	19th century	1 piece
	<p><i>Scope and content:</i></p> <p>Framed silhouette</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/11/7 MS 9/2/3(1-3)	<b>Item - Dr James Rorie and others</b>	Mid 19th century	3 photographs
	<p><i>Scope and content:</i></p> <p>Photographic studio portrait shots of Rorie and two males. Photographers: J. Valentine, Dundee; Hugh H. Ritchie, Edinburgh; T. Bourke, Perth.</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		

MS 9/11/8	<p><b>Part - 'Mr Paterson, Galashiels'</b> mid 19th century 1 piece</p> <p><i>Scope and content:</i> Framed glass plate photograph</p> <p><i>Restrictions on access:</i> Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i> Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/11/9	<p><b>Part - Elderly lady</b> 19th century 1 piece</p> <p><i>Scope and content:</i> Framed photograph of seated lady in shawl and cap</p> <p><i>Restrictions on access:</i> Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i> Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/11/10	<p><b>Part - Elderly lady</b> 19th century 1 piece</p> <p><i>Scope and content:</i> Framed photograph of seated lady in lace shawl and bonnet by C Davis, Edinburgh &amp; Glasgow</p> <p><i>Restrictions on access:</i> Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i> Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/11/11	<p><b>Part - Robert Sandeman headstone</b> late 19th century 5 pieces</p> <p><i>Scope and content:</i> Photograph by Walker &amp; Boutall of Sandeman's headstone in Danbury with epitaph outlining his life [5 copies]</p> <p><i>Restrictions on access:</i> Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i> Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/11/12	<p><b>Item - 'The Old meeting House, Danbury'</b> Late 19th century 10 pieces</p> <p><i>Scope and content:</i> (1) Walker &amp; Boutall photograph: 8 copies and one mounted on card (2) Large mounted print, 'Meeting House Danbury Connecticut' (sic)</p>

	<p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/11/13	<b>Part - Pulpit in the old Dundee Meeting House'</b>	Early 20th century	1 piece
	<p><i>Scope and content:</i></p> <p>Annotated photographic print by unknown photographer</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/11/14	<b>Part - Elderly man</b>	c1900	1 piece
	<p><i>Scope and content:</i></p> <p>Framed photograph of unidentified gentleman in suit and hat seated in a park or garden</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/11/15	<b>Part - Mrs Walker, Deaconess</b>	c1900	1 piece
	<p><i>Scope and content:</i></p> <p>Framed photograph of elderly lady seated outdoors wearing a crochet shawl and cap</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/11/16	<b>Item - Portraits and cuttings</b>	late 19th century- early 20th century	1 envelope
	<p><i>Scope and content:</i></p> <p>Major Salmon, nd James Morison, nd William Young. Annotated: 'Nellie's father', nd Mrs W Barclay Sandeman, nd James Morison, nd Mrs John Barnard, Crouch End, London, nd</p>		

	<p>Col. Sherwill. Annotated: 'Mrs Hall's Father', nd          Photograph of man and woman. Annotated: 'Scene at garden, Sunnyside, Juniper Green. Sept 1904.          MS [Croal?] &amp; Deborah'          F Blaikely, nd          James A Gardner, nd          R. Morison, nd          George Croal, nd          Miss Mila Dickson, Annotated: 'died 23rd May 1914'.          Cuttings of 'Retiral of Thomas Allan Croal, FSA (Scot) with photograph of Mr Croal and also of          "Memorial Stone erected by Her Majesty the Queen at the grave of Mrs McDonald, an old servant". Also          cutting of the photograph itself. and "Death of Dundee Doctor". Dr J W Miller, Greenfield, Perth Road.          with drawing of Dr J W Miller. 7 August 1901.</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions          of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other          relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service,          and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/11/17	<p><b>Part - William Grant</b> Early 20th century 1 piece</p> <p><i>Scope and content:</i></p> <p>Framed portrait photograph of gentleman in suit and tie</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions          of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other          relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service,          and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/11/18	<p><b>Part - Communion plate</b> early 20th century 4 prints</p> <p><i>Scope and content:</i></p> <p>Mounted photograph [4 copies] showing communion plate, inscribed 'This belongs to the Congregational          Church at Tealing 1730, with two chalices, one broken, both inscribed 'This cup belongs to the Church at          Tealing 1729'</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions          of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other          relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service,          and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/11/19	<p><b>Part - Gayle Meeting House</b> nd 1 photograph</p> <p><i>Scope and content:</i></p> <p>Photograph of drawing, inscribed 'Gayle Meeting House, James Allen, Elder, see Church Roll, Hawes,          Yorkshire'</p> <p><i>Restrictions on access:</i></p>







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MS 9/11/27	<p><b>Item - Barony Street Church, Edinburgh</b>      Late 20th century      5 photographs</p> <p><i>Scope and content:</i> Colour photographs of interior and exterior</p> <p><i>Restrictions on access:</i> Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i> Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/11/28	<p><b>Item - 'Galasheils Kail Kirk'</b>      20th century      2 postcards</p> <p><i>Scope and content:</i> Postcards of view of the church and woman standing by the door</p> <p><i>Restrictions on access:</i> Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i> Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>

### Series MS 9/12: Ephemera

Date: 1867-1995 (creation)

Scope and content: Newscuttings, histories, lectures, articles and other ephemera

Physical description: 6 envelopes

Restrictions on access: Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.

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Accruals: Not expected

Publication status:

Published

#### File / item list

Reference code	Title	Dates	Physical description
MS 9/12/1	<b>Part - The Newcastle Daily Journal</b>	24 June 1867	1 newspaper
	<i>Scope and content:</i>		

	<p>Highlighted notice announcing the granting of the right to solemnise marriages to the 'Glassite [sic] Meeting House.'</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/12/2	<b>Item - William Ferguson's cuttings collection</b>	1882-1962	1 envelope
	<p><i>Scope and content:</i></p> <p>Newspapers, newscuttings and copy letters to newspapers from William Ferguson on aspects of the Glasite Church, including cuttings about the Hebrew scrolls. 1949</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/12/3	<b>Item - Leather wallet items</b>	Early 20th century	6 documents
	<p><i>Scope and content:</i></p> <p>Items kept together in wallet:</p> <p>(1) 'John Glas - Movement that Led to Influential American Sect', cutting, nd</p> <p>(2) 'The Customs of the Churches of Christ As found in the New Testament'. Edinburgh: George Waterston &amp; Sons., 1908</p> <p>(3) Poem, 'What battle can our tim'rous souls achieve 'gainst Satan's wile?', by J.A.G, 28 October 1915</p> <p>(4) Poem, 'What, can a mortal such as I', by A.S. Wightman, Perth. 24 August 1919</p> <p>(5) 'Three Recent Events'. Three poems: 'Separation at Perth', 'Addition in London', 'Death in Edinburgh', 1919-1920</p> <p>(6) Poem, 'The Voice of the Trumpet', nd</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/12/4	<b>Part - 'Scientist Attacks Darwin Theory' [wanting]</b>	15 January 1935	1 document
	<p><i>Scope and content:</i></p> <p>Cutting from 'The Bulletin': Account of an address by Sir Ambrose Fleming</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p>		

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MS 9/12/5	<b>Part - Evangelical Library</b>	1946	1 document
	<p><i>Scope and content:</i> Membership certificate for William Ferguson</p> <p><i>Restrictions on access:</i> Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i> Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/12/6	<b>Part - 'Communism 'Times' Correspondence'</b>	November 1948	1 booklet
	<p><i>Scope and content:</i> William Ferguson scrapbook of cuttings on christianity and communism</p> <p><i>Restrictions on access:</i> Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i> Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/12/7	<b>Part - 'Christianity and history'</b>	1949	1 booklet
	<p><i>Scope and content:</i> Scrapbook of broadcast lectures by Herbert Butterfield, Professor of Modern History, University of Cambridge</p> <p><i>Restrictions on access:</i> Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i> Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/12/8	<b>Item - 'The Glasite or Sandemanian Church'</b>	1962	3 documents
	<p><i>Scope and content:</i> Short history of the church by William Ferguson for inclusion in Edinburgh's New Statistical Account, with associated letters</p> <p><i>Restrictions on access:</i> Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p>		

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MS 9/12/9 MS 9/6/1	<b>Item - 'A History of the Glasites and the Edinburgh Meeting House'</b>	c1993	2 documents
	<p><i>Scope and content:</i></p> <p>Outline of the church's beginnings and the Edinburgh Meeting House' Also copy of leaflet of The Glasite Meeting House Trust conservation appeal</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/12/10	<b>Item - Dundee Meeting House</b>	1995	3 cuttings
	<p><i>Scope and content:</i></p> <p>Cuttings from the 'The Courier': 'A Glassite celebration to mark 300 years.' Relates to special service of commemoration held at St Andrews Church, Dundee, with letters about the soup tureen.</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/12/11 MS 9/6/4	<b>Part - 'An unlikely rebel'</b>	September 1995	1 document
	<p><i>Scope and content:</i></p> <p>Copy of Life and Work article about John Glas by Silvie Taylor</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/12/12	<b>Part - 'Why the sun stood still'</b>	20th century	1 document
	<p><i>Scope and content:</i></p> <p>Draft review of Dr Velikosky's book, possibly by William Ferguson</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p>		

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MS 9/12/13	<b>Part - 'The Tree of Knowledge'</b>	20th century	1 document
	<p><i>Scope and content:</i> Outline of what the Bible contains, printed in the shape of a tree</p> <p><i>Restrictions on access:</i> Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i> Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/12/14	<b>Item - 'The faith of a scientist'</b>	[1967?]	1 document
	<p><i>Scope and content:</i> Photocopied article by James Riley about Michael Faraday and his family's membership of the Glasite church</p>		

### Series MS 9/13: Research papers

Date: 1891-1999 (creation)

Scope and content: Correspondence and papers relating to various persons' research into the Church, mainly addressed to Gerard Sandeman

Physical description: 6 envelopes and 2 folders

Restrictions on access: Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.

Conditions governing use: Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.

Accruals: Not expected

Publication status:

Published

#### File / item list

Reference code	Title	Dates	Physical description
MS 9/13/1	<b>Part - 'Outline History of the Morison Press, Perth, from 1750 to 1850'</b>	29 January 1891	1 booklet
	<p><i>Scope and content:</i> Copy of a paper read by Mr George Waterston Jr. before the Edinburgh Bibliographical Society in the Philosophical Institution Contains sketch of Morison family tree, beginning with Robert (1722-1791)</p> <p><i>Restrictions on access:</i></p>		

	<p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/13/2	<p><b>Item - 'John Glas: A study of the origins, development, and influences of the Glasite movement'</b>      1936-1947      1 folder</p> <p><i>Scope and content:</i></p> <p>Thesis of philosophy (Faculty of Divinity), by John. T. Hornsby, University of Edinburgh, 1936 with letters from J Hornsby to William Ferguson relating to the publication of Hornsby's thesis</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/13/3	<p><b>Item - WI Jordan's enquiry</b>      1948      2 documents</p> <p><i>Scope and content:</i></p> <p>Letter, W.I. Jordan, Edinburgh, to Patrick Sandeman, Bearsden, asking for books in order to complete his thesis on Robert Sandeman, [1948], with draft reply of list of books Sandeman will send, 9 May 1948</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/13/4 MS 9/2/5	<p><b>Item - Papers relating to Michael Faraday</b>      c1948-1949      1 folder</p> <p><i>Scope and content:</i></p> <p>Papers apparently at one time in the possession of Professor Alexander David Peacock</p> <p>(1) Frank G. Young, Principal of Dundee Technical College to [Professor A.D.] Peacock. Encloses "Faraday Relics" and explains how the Faraday sermon came into his hands, 18 October 1949</p> <p>(2) Typescript copies [5] of discourse preached by Michael Faraday to the Glasite congregation in Dundee, August 1863</p> <p>(3) Annotated copy of Faraday's Dundee Sermon, nd</p> <p>(4) Tribute article of The Monthly Tract Society, with copy, on Michael Faraday, giving details of his family background, scientific career and involvement in the Glasite Church, nd</p> <p>(5-6) Papers, with copies, for lectures on Michael Faraday and his Dundee sermon, possibly by Professor Peacock, c1948</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p>



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MS 9/13/5	<b>Part - George Glas</b>	1 December 1973	1 aerogramme
	<p><i>Scope and content:</i></p> <p>Request by Louis H Heydeman for image of John Glas to illustrate book written about George</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/13/6	<b>Item - Terry E Miller, Ohio</b>	1982	1 envelope
	<p><i>Scope and content:</i></p> <p>(1) Letter from Miller to Gerard Sandeman, Edinburgh. Mentions enclosed photographs, gives some personal news and thanks Sandeman for his help and friendship,  (2) Includes six photographs of Barony Street Church</p>		
MS 9/13/7	<b>Item - KG Weller, London</b>	1984-1985	1 envelope
	<p><i>Scope and content:</i></p> <p>Letters to to Gerard Sandeman, Edinburgh:</p> <p>(1) Weller introduces himself and his research and asks for information about the history of the Sandemanian Church and about its beliefs, 9 March 1984  (2) Thanks Sandeman for his letter and mentions a number of historical facts relating to the Sandemanians, including the absorption of the Inghamites by the North Lancashire-Yorkshire Sandemanians, 19 March 1984. (3) Encloses information on the Sandemanians in Danbury, Connecticut, consisting of photocopied pages from 'A History of Danbury, Connecticut, 1684-1896' by James Montgomery Bailey, New York, 1896. Writes that he is trying to trace records of Sandemanian congregations in Britain but that not many seem to be extant, 3 April 1984  (4) Has been in touch with Jean F Hawkins, Connecticut, who is writing a history of the Sandemanians in New England, 26 April 1984  (5) Letter mentioning his contact with Lynn McMillon and his discovery of the influence of the Glasites and Sandemanians on the Scottish Baptists and Daleites, 21 June 1984  (6) Relates his research progress and encloses copy of a flyleaf of a volume in Welsh of work by Robert Sandeman, 23 August 1984  (7) Updates and mentions his contact with other Glasite researchers in the UK and the USA, 10 November, 1984  (8) Gives news of his research and that he has made contact with Geoffrey Cantor in Leeds. Believes there are still people in Norfolk calling themselves Sandemanians and is trying to make contact with them, 23 April 1985  (9) Copy of typewritten transcription of a letter 6 February 1781, from R. Lyon, London, to 'VyDBr.' Gives historical account of many Glasite and Sandemanian churches in Britain, nd</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		

MS 9/13/8	<p><b>Item - Geoffrey Cantor letters to Gerard Sandeman</b> 1985-1988 1 envelope</p> <p><i>Scope and content:</i></p> <p>(1) Dr Geoffrey Cantor, Leeds, to Gerard Sandeman, Edinburgh, introducing himself and explains that he is interested in the relationship between Michael Faraday's religious beliefs and his scientific work. Asks about possible sources of information and informs that he will be travelling to Dundee University Library the following week to examine the Glasite manuscripts held there, 3 May 1985</p> <p>(2) Cantor to Sandeman, enclosing copy of a paper written by him: 'Reading the Book of Nature: The Relation Between Faraday's Religion and his Science' from 'Faraday Rediscovered: Essays on the Life and Work of Michael Faraday, 1791-1867' edited by Gooding and James, New York, 1985. Wants to take up the offer to examine the manuscripts in Sandeman's house, 29 January 1986</p> <p>(3) Cantor to Sandeman confirming dates and arrangements for his visit to see the manuscripts in Sandeman's house, 16 April 1986</p> <p>(4) University of Leeds greetings card containing thanks to Sandeman for his help and for letting him see the manuscripts. Mentions meeting Lynn McMillon at Sandeman's house, May 1986</p> <p>(5) Cantor to Sandeman giving progress update on his study of Michael Faraday. Expects to be in Glasgow the following year, having been awarded a research fellowship at Glasgow University, 16 July 1987</p> <p>(6) Cantor to Sandeman, giving thanks for help with his genealogical research and encloses a copy of the MS 9 Glasite Church descriptive list from the 'Manuscripts Department of Dundee University Library.' Also encloses photographs of a drawing of the Paul's Alley meeting house in which one of the figures resembles Michael Faraday and of the meeting house in Barnsbury, London, 3 August 1988</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/13/9	<p><b>Part - LWS Petznick enquiry</b> 1996 1 letter</p> <p><i>Scope and content:</i></p> <p>LWS Petznick, research student, University of St Andrews requesting information about George Sandeman, Cabinet Maker, Perth. Handwritten notes by Gerard Sandeman</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>
MS 9/13/10 MS 9/6/3	<p><b>Item - 'The Royal Law of Liberty: A Reassessment of the Early Career of John Glas'</b> 1999 1 envelope</p> <p><i>Scope and content:</i></p> <p>Authored by David George Mullan, University College of Cape Breton. With accompanying letter to Dundee University Archives</p> <p><i>Restrictions on access:</i></p>

	<p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/13/11	<b>Item - Cantor copy papers</b>	1989-2011	1 envelope
	<p><i>Scope and content:</i></p> <p>Wikipedia print out biography of Geoffrey Cantor, with copies of correspondence between Cantor and Helen Smailes, notes about the Edinburgh Church rolls and reprints of 'Missions , Interrupted: Scottish Anti-Missions and Propagating the Gospel at Home' and 'Why was Faraday excluded from the Sandemans in 1844?'. Also email print out from Smailes to Michael Bolik, UoD Archives concerning members of the Glasites and potential collections</p>		
MS 9/13/12	<b>Item - Irwin research</b>	2022-2023	1 document
	<p><i>Creator:</i></p> <p>David Irwin</p>		
<p><b>Series MS 9/14: Genealogical material</b></p> <p><u>Date:</u> 1763-1996 (creation)</p> <p><u>Scope and content:</u> Notes and documents relating to births, deaths and marriages of Glasite families</p> <p><u>Physical description:</u> 4 envelopes, 1 volume</p> <p><u>Restrictions on access:</u> Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><u>Conditions governing use:</u> Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p> <p><u>Accruals:</u> Not expected</p> <p><u>Publication status:</u></p> <p>Published</p>			
<b>File / item list</b>			
Reference code	Title	Dates	Physical description
MS 9/14/1	<b>Part - David Stewart</b>	30 December 1763	1 document
	<p><i>Scope and content:</i></p> <p>Declaration by Duncan Robertson on the death of David Stewart</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p>		

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MS 9/14/2 MS 9/2/4	<b>Part - Patrick Cochran</b>	1833	1 document
	<p><i>Scope and content:</i></p> <p>Genealogical notes on the family of Cochrane, printer of Arbroath, written on the reverse of a perpetual calendar published by H. Mitchell, Edinburgh, 1796.</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/14/3	<b>Part - Stewart and Chalmers</b>	1837, 1895	1 document
	<p><i>Scope and content:</i></p> <p>Marriage certificate of George Stewart and Agnes Chalmers, both Dundee, 1837, with envelope addressed to Mrs Stewart in Glasgow, 1895</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/14/4	<b>Part - Sandeman and Ramsay</b>	19th century	1 volume
	<p><i>Scope and content:</i></p> <p>Lists of descendants of David Sandeman (b. 1681) and Margaret Ramsay, married in 1716. [Possibly a manuscript version of 'The Sandeman Genealogy']</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/14/5	<b>Part - Hedderwick family</b>	nd	1 document
	<p><i>Scope and content:</i></p> <p>List of baptisms and marriages of the Hedderwick family, 1669-1773</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p>		

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MS 9/14/6	<b>Part - 'The Andersons'</b>	December 1896	1 document
	<p><i>Scope and content:</i></p> <p>Extract from the Sandeman Family Magazine, outlining the descendents of William of Luncarty</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/14/7	<b>Part - Robert Boswell</b>	20th century	1 document
	<p><i>Scope and content:</i></p> <p>Notes of the headstone of Robert Boswell and his family with envelope marked 'John Boswell' and his important dates</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/14/8	<b>Item - Chalmers, Scott, Stewart and Cargill families</b>	20th century	1 envelope
	<p><i>Scope and content:</i></p> <p>Notes on the genealogy of John Chalmers, James Cargill, James Scott and Elizabeth Stewart, Dundee and Dunkeld and their descendants</p> <p><i>Restrictions on access:</i></p> <p>Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.</p> <p><i>Conditions governing use:</i></p> <p>Reproduction is available subject to preservation requirements. Charges may be made for this service, and copyright and other restrictions may apply; please check with the Duty Archivist.</p>		
MS 9/14/9	<b>Item - Requests to Gerard Sandeman for information</b>	1972-1996	1 envelope
	<p><i>Scope and content:</i></p> <p>(1) Letter from I Stewart requesting information about Glasite ancestors, 1972  (2) Letter from Tyra I Miller, Devon requiring information regarding ancestor, 1995  (3) Letters from Mrs Sheena Blackmore, Birmingham, requesting whereabouts of records of her Waterston and Sime ancestors, 1995  (4) Letter from JNW Cook, Berkshire requesting information about Norfolk Sandemans, 1995  (5) Letter from Malcolm Reay, Suffolk inquiring about genealogical details. 3 photocopied sheets enclosed (6) Letter from Julian Reid, Essex, requesting help finding ancestors who were members of the church, 1996 (7) Letters from Mrs Sheena Blackmore, Birmingham, UK, requesting and acknowledging receipt of genealogical information, 1996</p>		

*Restrictions on access:*

Open for consultation subject to preservation requirements. Access must also conform to the restrictions of the Data Protection Act (2018), General Data Protection Regulation (GDPR, 2018) and any other relevant legislation or restrictions. Clinical information is closed for 100 years.

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**Series MS 9/15: Artefacts**

Date: 18th-19th centuries (creation)

Scope and content: (1) Brass “tune whistle” used for the initial note during hymn singing, in case

- (2) Two printer’s plates of the Reverend John Glas
- (3) Wooden spoon with v-shaped break in bowl
- (4) Knife with bone or horn handle, made by Hilliard and Co. Sheffield
- (5) Tuning fork
- (6) Pitch pipe possibly used for giving note to begin hymns
- (7) Ladle, probably used to serve the soup given out at church services

Physical description: 1 box

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Accruals: Not expected

Publication status:

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